UNOFFICIAL COPY

RELEASE OF LIS PENDENS



Doc#: 1533656175 Fee: \$40.00 HHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/02/2015 03:17 PM Pg: 1 of 2

STATE OF ILLINOIS)

SS

COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS, THAT, the case captioned KING ET AL. vs RAJU ET AL., bearing Circuit Court, Cook County, Illinois, Case No. 13 CH 09839, has been fully resolved and dismissed, and therefore the undersigned does hereby acknowledge and release the *lis pendens* filed by them or on their behalf on the 12th day of April, 2013, with the Office of the Recorder of Deeds of Cook County, Illinois, as document no. 1310256045, having reference to the following described property, to-wit:

LOT 13 IN NORTHBROOK GLEN SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 29, 30, 37 AND 38 AND ALL THAT PART OF VACATED WENDY DRIVE IN NORTHBROOK GLEN SUBDISIVION UNIT NO. 2 BEING A SUBDIVISION OF PART OF LOTS 28, 29 AND 30 IN ASSESSOR'S DIVISION OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PROPERTY INDEX NUMBER: 04-10-402-041-0000

COMMON ADDRESS: 1310 Wendy Drive, Northbrook, Illinois 60062

WITNESS my/our hand this 1ST day of DECEMBER, 2015:

STEVEN KING AND SANDRA KING

BY MARC D. SHERMAN, THEIR ATTORNEY AND

AUTHORIZED AGENT

[Continued on Page 2]

(SEAL)

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STATE OF ILLINOIS)	
)	SS
COUNTY OF COOK)	

I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARC D. SHERMAN, Attorney and Agent In Fact for Steven King and Sandra King, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act.

Notary Public

"OFFICIAL SEAL MIRNA VILLASENOR

aing a Column Clarks Office This instrument prepared by and after recording return to:

MARC D. SHERMAN & ASSOCIATES, P.C. 3700 W. DEVON, SUITE E LINCOLNWOOD, IL 60712 847/674-8756