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Doc#: 1533619010 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/02/2015 08:50 AM Pg: 1 of 2

RELEASE OF MORTGAGE COOK COUNTY

PREPARED BY & RETURN TO:
MELISSA LEONARD (309)732-5106
AMERICAN BANK & TRUST CO.
P.O. BOX 4178, ROCK ISLAND, IL 61201

Know all men by these presents, that American Bank & Trust Company N. A. of Rock Island f/k/a American Bank & Trust Company of Rock Island f/k/a as American Bank of Rock Island and State of Illinois, does hereby certify a certain indenture of mortgage, bearing the date of the **4th** Day of **August, 2012**, By **Robert M Gibson, AS An Unmarried Man TO AMERICAN BANK AND TRUST CO N.A.** Filed in the recorder's office of **COOK COUNTY** in the STATE OF **ILLINOIS** In **BOOK** of mortgages on Page on the **10th DAY OF September, 2012** DOCUMENT NO. **1225408014** is fully paid satisfied and witness the hand and seal on this 7th Day of October, 2015

Parcel ID 14-07-218-041-1004 Address: 5300 N Paulina Street Apartment 3 Chicago IL 60640
Property Description: See Attached

AMERICAN BANK AND TRUST COMPANY ATTEST:

Loan Officer
Brenda S. Warner

Asst. Vice-President
Robin E. McLaughlin

State of Illinois, Rock Island County SS:

I, the undersigned, a notary public in and for said county and state foresaid, do hereby certify that **Brenda S. Warner and Robin E. McLaughlin** of American Bank & Trust Company N. A. f/k/a American Bank and Trust f/k/a American Bank of Rock Island personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and acknowledge that they signed and delivered and instruments as their free and voluntary act, for the use and purposes therein set forth. Given under my hand and seal this 7th day of October, 2015.

Notary Public



S Yes
P Yes
S Yes
M Yes
SC Yes
E Yes
INT Yes

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LEGAL DESCRIPTION

PARCEL 1:
UNIT NUMBER 3 IN THE 5300 N. PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 28 1/2 FEET OF LOT 10 IN BLOCK 4 IN SUMMERDALE, A RESUBDIVISION OF
LOTS 31 TO 40 INCLUSIVE OF LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4
OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN AND A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH
EAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 25 FEET THEREOF) OF SECTION
7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1019431046, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK
COUNTY,
ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID
RECORDED AS DOCUMENT NUMBER 1019431046.

Address commonly known as:
5300 N PAULINA ST APT 3
CHICAGO, IL 60640

PIN#: 14-07-218-041-1004

Property of Cook County Clerk's Office