

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

3121 Michelson Drive

Suite 500

Irvine, CA 92612

RENATA STROZIK - US BANK (IRV)



1533622088

Doc#: 1533622088 Fee: \$42.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 12/02/2015 02:08 PM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage

3121 Michelson Drive

Suite 500

Irvine, CA 92612

Investor #: 170 Service#: 1066033RL1



Loan#: 8250339269

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **STEPHEN BYKOWSKI AND TRICIA BYKOWSKI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **MAY 23, 2013** Recorded on: **JUNE 04, 2013** as Instrument No. **1315556018** in Book No. --- at Page No. ---

Property Address: **5938 N KOLMAR AVE, CHICAGO, IL 60646-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 13-03-304-021-0000

Legal Description: **See Attached Exhibit**

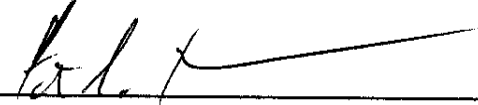
S Y
P 3
S N
M N
C Y
E Y
INT Y

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Loan#: 8250339269 Srv#: 1066038RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 30, 2015**
U.S. BANK NATIONAL ASSOCIATION

By: 
Faustino S. Barrera, Officer

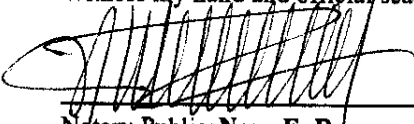
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

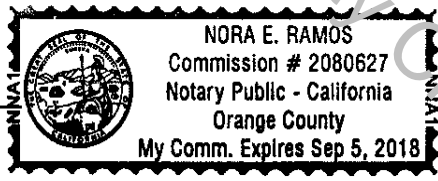
State of CALIFORNIA }
County of ORANGE } ss.

On **SEPTEMBER 30, 2015** before me, **Nora E. Ramos**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.


Notary Public: **Nora E. Ramos** (Seal)
My Commission Expires: **09/05/2018**



PROPERTY OF CLERK'S OFFICE

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8250339269

EXHIBIT A

File No.: 12059064

County: **COOK**

Property Address: 5938 N. KOLMAR AVENUE, CHICAGO, IL 60646

Legal Description: LOT 283 IN KOESTER AND ZANDER'S SAUGANASH
SUBDIVISION OF PARTS OF LOT 1 TO 4 INCLUSIVE, IN OGDEN AND JONES'
SUBDIVISION OF BRONSON'S TRACT IN CALDWELL RESERVE, TOWNSHIP *Sec 03*
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Permanent Index Number: 13-03-304-021-0000

Property Address: 5938 N. KOLMAR AVENUE, CHICAGO, IL 60646