UNOFFICIAL COPY

Recording Requested By: MB FINANCIAL BANK, N.A.

When Recorded Return To: Release Department MB FINANCIAL BANK, N.A. PO BOX 5000 Wilmington, OH 45177



Doc#: 1533744031 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/03/2015 11:37 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MB FINANCIAL BANK, N.A. # 45)562622 "SNODGRASS" Lender ID:30001/1732949636 Cook, Illinois MIN #: 100880800060550916 SIE *: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. as successor by merger to Cole Taylor Bank. holder of a certain mortgage, made and executed by BRANDI SNODGRASS A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLE TAYLOR BANK, IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/23/2013 Recorded: 09/20/2013 in Book/Reel/Liber. M.A. Page/Folio: N/A as Instrument No.: 1326335050, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a melling address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT NUMBERS 2NE AND G2 IN FLQSSWOOJ) STATION CONDONINGN AS DELINEATED ON A PLAT OFSURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOTS 1 AND 2 IN THE SUBDIVISION OF THE NORTH 462 FEET OF THAT PART OF THENORTHWEST 1/4 LYING WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRALRAILROAD AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANCE 14EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCHIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE 33 FEET SOUTH (MEASURED AT RIGHTANGLES) TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 6 WITH A LINE 560 FEET EAST OFAND PARALLED TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 6; THENCE SOUTH ON SAID PARALLEL LINE A DISTANCE O'- 12) FEET TO A POINT; THENCE WEST ON A LINE 153 FEET SOUTH OFAND PARALLEL TO THE NORTH LINE OF THE MORTHWEST 1/4 OF SECTION 6 A DISTANCE OF 60 FEETTO A POINT; THENCE SOUTH ON A LINE 500 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THENORTHWEST 1/4 OF SECTION 6, A DISTANCE 0E 30 FEET TO A POINT; THENCE WEST ON A LINE 183FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 2, ADISTANCE OF 110 FEET TO A POINT; THENCE 3013m ON A LINE 390 FEET EAST OF AND PARALLEL TOTHE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 6, A DISTANCE OF 279.10 FEET TO A POINT; THENCE WEST ON A STRAIGHT LINE WHICH MAKES AN ANGLE OF 89 DEGREES 58 MINUTES, 15 SECONDSWITH THE LAST NAMED PARALLEL LINE WHEN TURNED FROM NORTH TO WEST, A DISTANCE OF 38.59FEET TO A POINT; THENCE SOUTH ON A LINE 350.81 FEET EAST OF AND PARALLEL TO THE WESTLINE OF THE NORTHWEST 1/4 OF SECTION 6, TO THE POINT OF INTERSECTION WITH A LINE 180FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF FLOSSWOOD SUBDIVISION, A SUBDIVISION OFPART OF THE NORTHWEST 1/4 OF 5MO SECTION 6, THENCE EASTERLY ON THE LAST NAMED PARALLELLINE TO THE POINT OF INTERSECTION WITH A LINE 581 FEET EAST OF AND PARALLEL TO THE WESTLINE OF THE NORTHWEST 1/4 OF SECTION 6, THENCE NORTH ON THE LAST NANEE PARALLEL LINE, ADISTANCE OF 286.95 FEET TO A POINT; THENCE EASTERLY ON A STRAIGHT LINE, SAID LINE WHICHIS 467 FEET NORTH OF AN]) PARALLEL TO THE NORTH LINE OF FLOSSWOOD SUBDIVISION ASUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SAID SECTION 6 A DISTANCE OF 68 FEET PC)A POINT; THENCE NORTHERLY ON A STRAIGHT LINE, SAID LINE WHICH IS 649 FEET EAST OF ANDPARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 6, TO THE POINT OFINTERSECTION WITH A LINE 33 FEET SOUTH CAS MEASURED AT RIGHT ANGLES) TO THE NORTH LINEOF THE NORTHWEST 1/4 OF SECTION 6, THENCE WESTERLY ON THE LAST NAMED

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RELEASE OF MORTGAGE Page

LINE TO TUE POINTOF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 19, 2007 AS DOCUMENT NUMBER 0707815059; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Assessor's/Tax ID No. 32061000811006

Property Address: 2321 183RD

2NE, HOMEWOOD, IL 60430

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. as successor by merger to Cole Taylor Bank.

On November 6th, 2015

AMY JO SPINKS

STATE OF COUNTY OF U

On November 6th, 2015, before me, CHRISTINA L MORROW, a Notary Public in and for , personally appeared AMY OSPINKS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINA L MORROW

Notary Expires: 04/29/2020

CHRISTINA L MORROW **Notary Public**

In and for the State of Ohio My Commission Expires April 29, 20<u>20</u>

-76/4'S OFFICO (This area for notarial seal)

Prepared By:

Kim Cook, MB FINANCIAL BANK, N.A. 2251 Rombach Ave., Wilmington, OH 45177