

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 1533746013 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/03/2015 09:21 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
Glen Allen VA 23058-9962

SUBMITTED BY: FELICIA F GILES

Loan Number: ***** **AELA

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL A MITCHELL, AND GLORIA J MITCHELL

Original Mortgagee(S): ST. PAUL FEDERAL BANK FOR SAVINGS

Original Instrument No: 99643933

Original Deed Book: N/A

Original Deed Page: N/A

Date of Note: 06/17/1999

Original Recording Date: 07/06/1999

Legal Description: LOT 45 (EXCEPT THE WEST 5 FEET) AND THE WEST 1/2 OF THE LOT 46 IN BLOCK 3 IN GROSS' MILWAUKEE AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-22-107-039-0000

County: Cook County, State of IL

Property Address: 4708 W GRACE, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/27/2015.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER
ONE BANK N.A. F/K/A CHARTER ONE BANK,
F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR
SAVINGS**



By: LINDA B. JENNINGS

Title: Officer

UNOFFICIAL COPY

State of VA }
County of Henrico }

This instrument was acknowledged before me on 11/27/2015 by LINDA B. JENNINGS, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Shirley J. Coleman

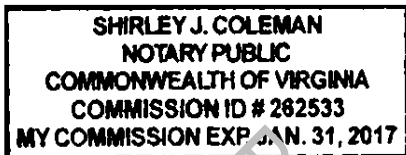
Notary Public: SHIRLEY J.

COLEMAN

My Commission Expires:

01/31/2017

Resides in: Henrico



Property of Cook County Clerk's Office