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Recording Requested By:

Doc# 1533747081 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/03/2015 09:28 AM Pg: 1 of 4

Prepared By:

BOUCHAN PHOM - OLD REPUBLIC
P.O. BOX 250
ORANGE, CA 92856
(714) 385-3500

And When Recorded Mail To:

OLD REPUBLIC
P.O. BOX 250
ORANGE, CA 92856
(714) 385-3500

Space above for Recorder's use

MERS MIN#: 1000169-0004974465-7 PHONE#: (888) 679-6377

Customer#: 1/2 Service#: 18053AS1



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, hereby assign and transfer to PENNYMAC LOAN SERVICES, LLC, 6101 CONDOR DRIVE SUITE #200, MOORPARK, CA 93021-0000, all its right, title and interest in and to said Mortgage in the amount of \$97,896.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 22, 2003 and recorded on SEPTEMBER 22, 2003, as Instrument No. 0326320005, in Book No. ---, at Page No. ---.


Executed by: TOMAS HERNANDEZ JR. AND SUSAN RAMOS HERNANDEZ, HUSBAND AND WIFE (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 17537 GREENBAY AVENUE, LANSING, IL 60438-0000. PIN# 30-30-411-050-0000.

Date: 11-20-15

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Accommodation

By: 

(Name, Title)

Miriam Landhan

Assistant Secretary

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Srv#: 18053AS1

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State of _____
County of _____ } ss.

On _____, before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

(Notary Name):
My commission expires: _____

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see attached

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Loan # 18053AS1

EXHIBIT "A"

Legal Description: Lot 12 (except the North 10 feet thereof) and all of Lot 13 in Block 4 in Airways Addition, a Subdivision of (except Lots 3 and 10) Block 1, (except Lots 12, 13 and 14) Block 2, and all of Blocks 3 and 4 in Southern Bernice, being a Subdivision of the part of the Northeast 1/4 of the Southeast 1/4 of Section 30, Township 36 North, Range 15, East of the Third Principal Meridian, lying East of the West 17.2004 Acres thereof, according to Plat registered as Document Number 343063, East of the Third Principal Meridian, in Cook County, Illinois.

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ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Ventura

On 11-20-15 before me, Angie Morales, Notary Public

personally appeared Miriam Landhan

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Angie Morales (Seal)



Property of Cook County Clerk's Office