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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
1000 BLUE GENTIAN RD
SUITE 200
EAGAN, MN 55121

Doc#: 1533749098 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/03/2015 09:10 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9289-016
PO BOX 1629
EAGAN MN 55121-4400

Prepared By:
VINAY NATRAJ

MERS ID: 10004030070011352
MERS Telephone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIVERSAL SAVINGS BANK, F.A., ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA FUNDING CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-G, 60 LIVINGSTON AVENUE, ST PAUL, MN 55107**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$182000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **06/03/2005** and recorded on **06/29/2005**, as instrument No. **0518041243**.

Legal Description: **LOTS 3, 4 AND 5 IN BLOCK 3 IN DIAMOND ADDITION TO TINLEY PARK, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **17410 RIDGELAND AVE TINLEY PARK, IL 60417**

Parcel Identifier No: **28-30-423-045-0000**

Original Mortgagor: **MICHAEL L TAMBERLIN, SINGLE INDIVIDUAL**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIVERSAL SAVINGS BANK, F.A., ITS SUCCESSORS AND ASSIGNS**

Date: **12/01/2015**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIVERSAL SAVINGS BANK, F.A., ITS SUCCESSORS AND ASSIGNS

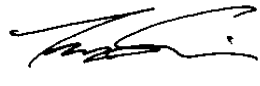
By: 

JASON MICHAEL NIELING, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Dakota** } ss.

On **12/01/2015**, before me, **THOMAS SUTSADA SANANIKONE** a Notary Public, personally appeared **JASON MICHAEL NIELING** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



THOMAS SUTSADA SANANIKONE, Notary Public
My Commission Expires: **01/31/2021**

