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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/03/2015 09:51 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 14-08-418-062-0000

[Space Above This Line For Recording Data]

Loan No.: 0610475667

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201. AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA,** the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association, (herein "Assignee"),** whose address is **700 Kansas Lane, Monroe, LA 71203,** a certain Mortgage dated **February 21, 2003** and recorded on **March 5, 2003,** made and executed by **CHARLES C. COX AND MONICA L. COX** to and in favor of **CHICAGO FINANCIAL SERVICES, INC.,** upon the following described property situated in **COOK County, State of Illinois:**
Property Address: **811 WEST CASTLEWOOD TERRACE, CHICAGO, IL 60640**

LOT 5 IN E. RAAP RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
STREET ADDRESS: 811 W CASTLEWOOD TERRACE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-08-418-062-0000

such Mortgage having been given to secure payment of **Three Hundred Ninety Three Thousand and 00/100ths (\$393,000.00),** which Mortgage is of record in Book, Volume or Liber No. **N/A,** at Page **N/A** (or as No. **0030305024**), in the Recorder's Office of **COOK County, State of Illinois.**

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6/25/15.

Assignor:
JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION, AS ATTORNEY IN FACT FOR
THE FEDERAL DEPOSIT INSURANCE
CORPORATION AS RECEIVER OF
WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA



By: *Jeremy Harden*
Jeremy Harden

Its: *Vice President*

ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 25th day of June 2015, before me appeared *Jeremy Harden*, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the *Vice President*, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that *Jeremy Harden* acknowledged the instrument to be the free act and deed of the said entity.

J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

Signature of Person Taking Acknowledgment
J. K. Wilson

Printed Name
Notary Public

Title or Rank

(Seal)

Serial Number, if any: *NA*

