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Doc#. 1533749273 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/03/2015 10:43 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0428867097

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by DEREK K NOLAN AND THERESA M NOLAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M/I FINANCIAL CORP, ITS SUCCESSORS AND ASSIGNS bearing the date 07/12/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1220936035**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 06-15-203-007-0000

Property is commonly known as: 29 TALLGRASS CT, ST REAMWOOD, IL 60107-0000.

Dated this 01st day of December in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M/I FINANCIAL CORP, ITS SUCCESSORS AND ASSIGNS JUNE CY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393514905 -@ 100312500002333110 MERS PHONE 1-888-679-6377 DOCR T011511 2709

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Loan #: 0428867097

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 01st day of December in the year 2015, by Amanda Jones as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M/I FINANCIAL CORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 393514905 -@ 100312500002333110 MERS PHONE 1-888-679-6377 DOCR T0115122709 [C-2] ERCNIL1





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Loan No: 0428867097

'EXHIBIT A'

LOT 17 IN REMINGTON RIDGE, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 2006 AS DOCUMENT NUMBER 0613831122, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 17, THENCE SOUTH 89 DEGREES 25 MINUTES 48 SECONDS WEST, 107.62 FEET ALONG THE SOUTH LINE OF SAID LOT 17 TO THE INTERSECTION WITH THE EXTENSION OF THE COMMON WALL CENTERLINE, THENCE NORTH 20 DEGREES 45 MINUTES 44 SECONDS EAST, 177.68 FEET ALONG SAID COMMON WALL CENTERLINE AND EXTENSIONS THEREOF TO THE NORTH LINE OF SAID LOT 17, THENCE 69 DEGREES 14 MINUTES 16 SECONDS EAST, 89.18 FEET ALONG THE NORTH LINE OF SAID LOT 17, THENCE SOUTH 16 DEGREES 11 MINUTES 37 SECONDS WEST, 138.97 FEET ALONG THE EAST LINE OF SAID LOT 17 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

