UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North

Karen A. Yarbrough Cook County Recorder of Deeds Date: 12/03/2015 10:45 AM Pg: 1 of 3

Doc#. 1533749282 Fee: \$52.00

Loan #: 0477718373

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MICHAEL S LETTIERE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS hearing the date 02/20/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1407135113.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 24-14-416-108-0000

Property is commonly known as: 3540 W. 111TH ST, CHICAGO, IL 60655-0000.

Dated this 01st day of December in the year 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS JANA C

BELINDA HALL ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393516658 -@ 100348651309130002 MERS PHONE 1-888-679-6377 DOCR T011511 2209

D0013943277

1533749282 Page: 2 of 3

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 01st day of December in the year 2015, by Belinda Hall as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 393516658 -@ 100348651309130002 MERS PHONE 1-888-679-6377 DOCR T0115122209 [C-2] ERCNIL1





1533749282 Page: 3 of 3

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'EXHIBIT A'

THE EAST 26.10 FEET OF THE SOUTH 94.00 FEET AND THE EAST 25.25 FEET WHICH LIES NORTH OF THE SOUTH 94.00 FEET OF THE FOLLOWING DESCRIBED LAND TAKEN AS A TRACT: LOT 17 (EXCEPT THE EAST 21 FEET 10 1/2 INCHES THEREOF) ALL OF LOT 18 AND THE EAST 23 FET 11 1/4 INCHES OF LOT 19 IN COLVIN'S RESUBDIVISION OF LOTS 1 TO 48, BOTH INCLUSIVE, OF CHILDS SUBDIVISION OF BLOCK 28 AND 29 IN HILLS SUBDIVISION OF THE WEST 1/2 OF THE SOUHTEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office