

# UNOFFICIAL COPY



1533716100

RECORDATION REQUESTED BY:  
BUSEY BANK  
an IL Banking Corporation  
201 West Main  
P.O. Box 17310  
Urbana, Illinois 61803

Doc#: 1533716100 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/03/2015 04:46 PM Pg: 1 of 3

PREPARED BY:  
BUSEY BANK,  
an IL Banking Corporation  
201 West Main  
P.O. Box 17310  
Urbana, Illinois 61803

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE

as follows, to wit: KNOW ALL MEN BY THESE PRESENTS, that HERGET BANK, NATIONAL ASSOCIATION, NOW KNOWN AS BUSEY BANK, an Illinois Banking Corporation, for and in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit Claim, **SUSANNAH E FLANNER, AN UNMARRIED INDIVIDUAL** of the County of **COOK**, State of **Illinois**, all the right, title, interest, claim or demand whatsoever said Bank may have acquired in, through or by a certain Mortgage bearing the date of the **9 June 2014** and recorded in the Recorder's Office of **COOK** County, **Illinois**, as document no. **1416929026** to the premises herein described

**SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF  
13-35-109-050-0000**

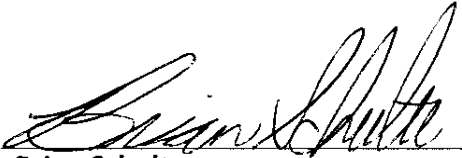
Commonly known as **1808 N. SPAULDING AVENUE, CHICAGO, IL 60647**  
situated in the County of **COOK**, State of **Illinois**.

THIS release is made, executed, and delivered pursuant to authority given by the Board of Directors of said Bank. These presents to be signed by its duly authorized Representatives this **4 TH** day of **AUGUST, 2015**.

**BUSEY BANK, an Illinois banking corporation**

By:   
Philip Prather

Its: Loan Operations Specialist

Attest:   
Brian Schulte

Its: Loan Operations Specialist

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHOULD BE  
FILED WITH THE RECORDER IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

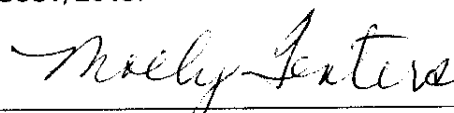
S 4  
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INT 946

# UNOFFICIAL COPY

State of **Illinois** )  
 )SS.  
County of **Champaign** )

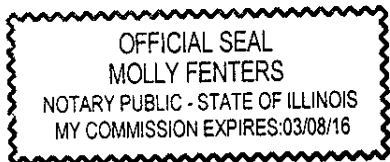
I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify the **Philip Prather**, personally known to me to be the **Loan Operations Specialist**, of Busey Bank, and **Brian Schulte**, personally known to me to be the **Loan Operations Specialist**, of said Busey Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as such representatives respectively, pursuant to authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the purposes therein set forth.

GIVEN under my hand and Notarial Seal this **4TH** day of **AUGUST, 2015**.



Notary Public

My Commission Expires:



Return to:  
**SUSANNA FLANNER**  
**1808 N SPAULDING AVE**  
**CHICAGO, IL 60647**

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

## EXHIBIT A

## PARCEL 1:

THAT PART OF THE FOLLOWING TWO PARCELS OF LAND TAKEN AS A SINGLE TRACT TO WIT:

LOTS 28, 29, 30, 31, 40, 41 AND 42 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2 AND 3 AND (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET) OF LOT 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 5 TO 20, BOTH INCLUSIVE, (EXCEPT THE PART OF SAID LOTS 5 TO 20, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43 FEET TO A CORNER OF SAID LOT 5; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 5; A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20, TO THE NORTH EAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE 1 FOOT WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20; THENCE SOUTH ALONG A LINE 1 FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20, TO A LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5; THENCE SOUTHWESTERLY ALONG SAID LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5 TO A LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING) IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 44.70 FEET SOUTH AND 82.78 FEET EAST OF THE NORTH WEST CORNER OF SAID DESCRIBED TRACT OF LAND, AS MEASURED ALONG THE WEST LINE OF SAID TRACT AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID WEST LINE HAVING AN ASSUMED BEARING OF DUE NORTH OF THIS LEGAL DESCRIPTION); THENCE DUE SOUTH, 0.54 FEET; THENCE SOUTH 90 DEGREES WEST, 20.54 FEET; THENCE DUE SOUTH, 1.26 FEET; THENCE NORTH 45 DEGREES WEST, 8.90 FEET; THENCE DUE NORTH 23.84 FEET; THENCE NORTH 90 DEGREES EAST 26.44 FEET; THENCE DUE SOUTH, 0.34 FEET; THENCE SOUTH 90 DEGREES WEST, 1.02 FEET; THENCE DUE SOUTH, 26.52 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 1A:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH