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COUNTY OF COOK (A) LOAN NO.: 0006871670

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PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY JAIVE IDAHO FALLS, IL 83401 Рн. (208)528-9895 PARCEL No. 07-34-215-914-2900



Doc#: 1533719059 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 12/03/2015 10:55 AM Pg: 1 of 1

## RELEASE OF MORTGAGE

The undersigned. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE COM! ANY, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the bine icial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage executed by ADAM BODZCN A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINGE FOR SOLUTIONS FINANCIAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, an., recorded on AUGUST 26, 2013 as Instrument No. 1323856017 in the Office of the Recorder of Deeds for COOK (A) County, State of LINOIS.

LEGAL DESCRIPTION: LOT 14 IN BLOCK 1 IN BRANIGAR'S ME. DOW KNOLLS, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 27 AND THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 1218 GREENVIEW CT SCHAUMBURG, IL 60192

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be excepted on OCTOBER 23, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EMMETT GRIEN, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On OCTOBER 23, 2015, before me, DALLAS STEPHENSON, personally appeared EMMF1T GREEN known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

alhenra DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

**NOTARY PUBLIC** 

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POD: 20151019

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