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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/03/2015 02:58 PM Pg: 1 of 3

RELEASE OF MECHANIC'S LIEN

Property of Cook County Clerk's Office

RECORDING COVER PAGE

Permanent Real Estate Index Number: 13-25-227-024

Address of Real Estate: 2834 N. Maplewood, Chicago IL 60618

Mail to:

Tamara M. Paulun
The Gierach Law Firm
1776 Legacy Circle, Suite 104
Naperville, IL 60563
630/756-1160

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STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

RELEASE OF MECHANICS LIEN CLAIM

Evanston Lumber Co, an Illinois corporation, pursuant to and in compliance with the Illinois statute relating to mechanic's liens DOES HEREBY CERTIFY that the Mechanic's Lien Claim in the principal sum of \$2,811.44 recorded on August 14, 2015 as document No. 1522657170 with the Cook County Recorder of Deeds, is satisfied, released and discharged, and Evanston Lumber Co. no longer claims any interest in the property commonly known as 2834 N. Maplewood, Chicago, Illinois, and legally described in Exhibit A attached hereto and hereby authorizes the Recorder of Cook County to enter satisfaction and release of said lien on the proper Record in his office.

Dated: August 25, 2015

Evanston Lumber Co.



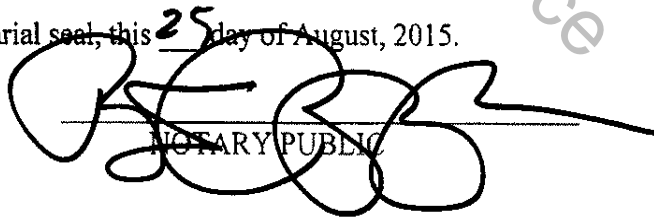
By: Robert Fisher
Its: President

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Robert Fisher, the President of Evanston Lumber Co. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument in such capacity, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of Evanston Lumber Co. for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25 day of August, 2015.

(SEAL)


NOTARY PUBLIC

This Document Has Been Prepared By:
Bret Rappaport
Hardt Stern & Kayne PC
2610 Lake Cook Road
Suite 200
Riverwoods, IL 60015



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LEGAL DESCRIPTION

LOT 10 IN BLOCK 4 IN CARTER'S ADDITION TO MAPLEWOOD, BEING A SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS.

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