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Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/03/2015 08:44 AM Pg: 1 of 3

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street

Milwaukec, WI 53202

REF107956047

Parcel ID No. 16-25-207-001-0000; 16-26-207-002-0000 Address: 3223-25 W. Cermak Road, Chicago, IL 60623

ASSIGNMENT OF MORTGAGE

Byline Bank, as successor-in-interest to Metropolitan Bank and Trust Company ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, 7th Floor, New York, NY 10046 "Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Isidic Gutierrez and Julia Hernandez, in favor of Assignor dated October 2, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on October 26, 2006 as Document No. 0625902315, as modified by that certain Modification of Mortgage dated April 26, 2007 and recorded on May 18, 2007, as Document No. 0713826009, as further modified by that certain Modification of Mortgage dated October 2, 2008 and recorded on January 15, 2009 as Document No. 0901554014, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]



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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this <u>23</u> day of June, 2015.

	BYLINE B	ANK	
	By: Name: Title:	Lawrence Te Vice Preside	
STATE OF ILLINOIS)			
COUNTY OF COUNTY			
I, the undersigned, a Notary Public that AWRENCE IEVEN, personally known to me to be the same instrument, appeared before me this day is and delivered the instrument as his/her fr set forth.	as $\frac{V_{y}}{v}$ person who person, and	ese name is subscrib acknowledged that	_ of Byline Bank bed to the foregoin he/she signed, seale
Given under my hand and notarial	seal, this 23	day of June	2015.
OFFICIAL SEAL ROSEMARIE VIRAMONTES Notary Public, State of Illinois My Commission Expires September 23, 2015	Notary Pu	paniacie (Ju	33-15
			Co

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 9 AND 10 IN BLOCK 1 IN KRAVOLEC AND KASPER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 44 ACRES THEREOF) IN SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

13526054.1 Loan Number 11329708