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Loan # _ RC #_

Doc#: 1533722026 Fee: \$42.00 RHSP Fee:\$9.00 APRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 12/03/2015 08:44 AM Pg: 1 of 3

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street Milwaukes, VI 53202

REF107956040

Parcel ID No. 16-26-207-001-0000; 16-26-207-002-0000 Address: 3223-25 W. Ce.mak Road, Chicago, IL 60623

ASSIGNMENT OF ASSIGNMENT OF RENTS

Byline Bank, as successor-in-interest to Metropolitan Bank and Trust Company ("Assignor"), hereby grants, bargains, assigns, sells, transfers and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Assec Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignore"), all of Assignor's right, title and interest in and to that certain Assignment of Rents made by Isidro Gutierrez and Julia Hernandez in favor of Assignor dated October 2, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on October 26, 2006, as Document No. 0625902316, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns fore ver

[Signature on the following page]

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this <u>23</u> day of June, 2015.

authorized officer, this 22 day of June, 20	J15.	
	BYLINE BA	NK
	By:	2.50
	Name: Title:	Lawrence Teter Vice President
STATE OF ILLINGS)) SS		
COUNTY OF COCC)		
nersonally known to me to be the same	as <u>UF</u> person whose	of Byline Bank e name is subscribed to the foregoing
instrument, appeared before me this day is and delivered the instrument as his/her fre set forth.	ee rad voluntai	ry act, for the use and purposes therein
Given under my hand and notarial	seal, this Z3	day of
OFFICIAL SEAL ROSEMARIE VIRAMONTES Notary Public, State of Illinois My Commission Expires September 23, 2015	Notary Publi My commiss	ic sion expires: 9-23-15

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<u>EXHIBIT A</u> LEGAL DESCRIPTION

LOTS 9 AND 10 IN BLOCK 1 IN KRAVOLEC AND KASPER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 44 ACRES THEREOF) IN SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

13526054.1 Loan Number 11329708