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Doc#: 1533722037 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/03/2015 08:55 AM Pg: 1 of 3

Prepared by:
Jason Kuwayama
Godfrey & Kahn, S.C.
780 N. Water Street
Milwaukee, WI 53202



Parcel ID No. 16-26-207-001-0000; 16-26-207-002-0000
Address: 3223-3225 W. Cermak Road, Chicago, IL 60623

ASSIGNMENT OF MORTGAGE

Byline Bank, as successor-in-interest to Metropolitan Bank and Trust Company ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Isidro Gutierrez and Julia Hernandez in favor of Assignor dated October 2, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on October 26, 2006 as Document No. 0629902309, as modified by that certain Modification of Mortgage dated December 26, 2008 and recorded on January 15, 2009 as Document No. 0901554013, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

LOTS 9 AND 10 IN BLOCK 1 IN KRAVOLEC AND KASPER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 44 ACRES THEREOF) IN SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office