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1533729022 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/03/2015 11:56 AM Pg: 1 of 5

This Document I repared By:

,	
Pote	stivo & Associates, PC
Cait	in E. Cipri
223	W. Jackson Blvd., Suite 610
	ago II 60606

After Recording Return To:

Adila Saher a	nd Mohammed
Shabbir	

Chicago, IL 60646

5650 N. Kilbourn Ave

SPECIAL WARRANTY DELD

THIS INDENTURE made this / day of / cly, beiw on U.S. Bank, National Association, as Trustee under the Pooling and Servicing Agreement dated as of February 1, 2007, GSAMP Trust 2007-NC1, Mortgage Pass-Through Certificates, Series 2007-NC1, whose mailing address is C/O Ocwen Loan Servicing, LLC, 1661 Worthington Rd. Suite 100, West Palm Beach, FL 33409 hereinafter ("Grantor"), and Adila Saher and Mohammed Shabbir - Husband and wife as tenants by the entirety, whose mailing address is 5650 N. Kilbourn Ave, Chicago, IL 60646 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of One Hundred Thirty-Eight Thousand Dollars (\$138,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 7861 N Nordica Ave, Niles, IL 60714.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to



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claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity ver Control of Country Clark's Office and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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Executed by the undersigned	on $2/16$ 2015:
	···· <u>-</u> , 2013.
	GRANTOR:
	U.S. Bank, National Association, as Trustee under the Pooling
	and Servicing Agreement dated as of February 1, 2007,
	GSAMP Trust 2007-NC1, Mortgage Pass-Through Certificates, Series 2007-NC1
	By:
	By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact
	Name: Guirlene Dolcine
	Title: Contract Management Coordinator
6	
STATE OF Florida	
COUNTY OF Palin !	each ss
I, the undersigned a Notary P CERTIFY that	ublic in and for said County, in the State aforesaid, DO HEREBY , personally known to me to be the contract Management Coordinato of
Ocwen Loan Servicing, LLC	, as Attorney-In-Fact for U.S. Bank, National Association, as
Trustee under the Pooling an	and Servicing Agreement dated as of February 1, 2007, GSAMP
Trust 2007-NC1, Mortgage I	Pass-Through Certificates, Series 2007-NC1 and personally
anneared before me this day in	erson whose name is subscribed to the foregoing instrument,
SHE signed and delivered the	person and acknowledged that as such Signor [HE] the instrument as [HIS] [LF3] free and voluntary act, and as the
free and voluntary act and dee	d of said Contract Management Co. rdivator, for the uses and purposes
therein set forth.	Personally Known To Me
	and official seal, this / day of / 20
Sh leanth Lider	Shilundra Lidell
	20_/8 Notary Public State of Florid
Notary Public 7	Shitundra Lidell My Commission FF 121357
	Expires 05/08/2018
SEND SUBSEQUENT TAX I	BILLS TO:
Adila Saher and Mohammed 5650 N. Kilbourn Ave	Shabbir
Chicago, IL 60646	
,	
	6, 2012 as Instrument No: 1234110079
E VILLAGE OF AN EQ \$2//2	νούνουλο:
VILLAGE OF MILES 8-// / REAL ESTATE TRANSFER TAX	COUNTY: 69.00
ENOUT ALONION	ILLINOIS: 138.00 TOTAL: 207.00
ELSOI NOKDICH	10-30-125-080-0000 20151201648881 0-040-666-176
7861 NORDICA 22289 \$ 414.00	10-50-(25-000-0000 25-0-00-0000

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Exhibit A Legal Description

PARCEL 1:

THE WEST 25.67 FEET OF THE EAST 175.51 FEET OF THE SOUTH 1/2 OF LOT 5 OF LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 1 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 2:

AN UNDIVIDED 1/16 TH INTEREST IN THE WEST 15.0 FEET OF SAID LOT 5 IN LAWRENCEWOOD GARDENS, IN COOK COUNTY, ILLINOIS,

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 18402993 AND BY THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 17832529 FOR THE BETT OF PARCEL 1 AND 2 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 10-30-125-080-0000

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Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of partier, in possession (if any); and
- 7. Any licenses, permit, purhorizations or similar items (if any) in connection with the conduct of any activity upon the property.