UNOFFICIAL CO



1533734012 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/03/2015 09:01 AM Pg: 1 of 2

SATISFACTION OF ASSIGNMENT OF RENTS

THIS CERTIFIES that a certain Assignment of Rents executed by 3950 ELSTON LLC, to Centier Bank an Indiana Corporation, dated Volly 12, 2013 in the amount of \$820,000.00 and recorded under document number 1400222048 and recorded on JANUARY 2, 2014 in the Recorder's Office of COOK County, State of Illinois is hereby released.

IN WITNESS WHEREOF, the said Centier Bank, has caused this instrument to be signed by TIM M. SPOELMAN, VICE PRESIDENT, this cay MOVEMBER 11, 2015.

CENTIER BANK

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, Notary Public in and for said State and County, this dry November 11, 2015, personally appeared Tim M. Spoelman, Vice President, known to me to be such office. ne signed and delivered the annexed satisfaction of assignment of leases and rents, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

Lori Dorusha Notary Public, State of Indiana Resident of Lake County, IN My commission expires December 5, 2016

Witness my hand and official seal.

Notary

This instrument prepared by: Rachel Nichols, Commercial Loan Documentation Specialist, Centier Bank. I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Rachel Nichols, Commercial Loan Documentation Specialist of Centier Bank.

Return Release To: Centier Bank, Attn: CDP, 600 E. 84th Avenue, Merrillville, IN 46410

1533734012 Page: 2 of 2

UNOFFICIAL COPY

STREET ADDRESS: 3554-3558 WEST LAWRENCE AVE. CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-11-424-020-0000

LEGAL DESCRIPTION:

BLOCK "B" OF SOPHIE RACH'S SUBDIVISION IN BLOCK 25 (EXCEPT THE EAST 5 ACRES) OF JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office