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Doc#: 1533734013 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/03/2015 09:01 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a curtain Mortgage executed by 3950 ELSTON LLC, to Centier Bank an Indiana Corporation, dated JULY 12, 2013 in the amount of \$820,000.00 and recorded under document number 1400222047 and recorded on JANUARY 2, 2014 in the Recorder's Office of COOK County, State of Illinois is hereby released.

IN WITNESS WHEREOF, the said Centier Bank, has caused this instrument to be signed by TIM M. SPOELMAN, VICE PRESIDENT this day NOVEMBER 11, 2015.

CENTIER BANK

VICE PRESIDENT

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, Notary Public in and for said State and County, this day November 11, 2015 personally appeared Tim M. Spoelman, Vice President, known to me to be such entirer, he signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes thereigned forther and the said bank, for the uses and purposes thereigned forther and the said said bank.

Lori Dorusha
Notary Public, State of Indiana
Resident of Lake County, IN
My commission expires
December 5, 2016

Witness my hand and official seal.

Notary Public

This instrument prepared by: Rachel Nichols, Commercial Loan Documentation Specialist, Centier Bank. I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Rachel Nichols, Commercial Loan Documentation Specialist of Centier Bank.

Return Release To: Centier Bank, Attn: CDP, 600 E. 84th Avenue, Merrillville, IN 46410

S /2 P /2 S /2 N /2 SO /2 INT //

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STREET ADDRESS: 3554-3558 WEST LAWRENCE AVE.
CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-11-424-020-0000

LEGAL DESCRIPTION:

BLOCK "B" OF SOPHIE RACH'S SUBDIVISION IN BLOCK 25 (EXCEPT THE EAST 5 ACRES) OF JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office