## **UNOFFICIAL COPY**

Recording Requested and Prepared By: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 42304 KRYSTLE J WIMSATT

And When Recorded Mail To: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 42:0



Doc#: 1533739083 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/03/2015 11:30 AM Pg: 1 of 3

MERS MIN#: 100021248001847(92 PHONE#: (888) 679-6377

Investor #: F44 Service#: 1090467 L1

Loan#: 4800184709

### SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARY CAIN, A MARRIED WOMAN Original Mortgagee: TCF MORTGAGE CORPORATION

Mortgage Dated: JUNE 13, 2003 Recorded on: JUNE 24, 2 103 as Instrument No. 0317501081 in Book No. --- at Page No.

Property Address: 2605 S INDIANA AVE 1606, CHICAGO, IL 60616-2873

County of COOK, State of ILLINOIS

PIN# 17-27-305-140-1132

Legal Description: See Attached Exhibit

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# **UNOFFICIAL COPY**

Loan#: 4800184709 Srv#: 1090467RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 10, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Charyce Harper, Assistant Secretary

State of

KEN UCKY

County of DAVIESS

} ss.

On this date of MOVEMBER 10, 2015, before me the undersigned authority, personally appeared Charyce Harper, personally known to no to be the person whose name is subscribed as the

Assistant Secretary of MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a corporation, on the within instrument, who, being duly affirmed acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and or ochalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official ser 1 on the date hereinabove set forth.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2017

OFFICIAL BEAL
CINDY WOOD
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

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## **UNOFFICIAL COPY**

4800184709-IL

Office

### **EXHIBIT A**

DOOP TO Parcel 1: Unit 1606 together with its undivided percentage interest in the common elements in Stratford at South Commons Condominium, as delineated and defined in the Declaration recorded as document number 0010913731, in the Southwest 1/4 of Section 27, Township 3 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Easement for the benefit of parcel 1 as created by easement a preement made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement lated January 1, 1971 and known as Trust Number 30630 with American National Bank and Trust Company of Chicago, as Trust ce under Trust Agreement January 7, 1971 and knowns s Trust Number 30629 dated March 1, 1972 and recorde a October 18, 1972 as document number 22089651, and filed on October 18, 1972 in the registrars office of Cook County, illinois as document number 2655205 for ingress and egress to and from the parking facility upon the land and other property as described in exhibit "d" attached thereto for ingress and egress to and from the parking spaces located in the aforesaid raking facility, all in cook county, illinois and amendment dated October 1, 2001 and recorded October 15, 2001 as documen' number 0010957367.

The exclusive right to the use of parking space p1-10, a limited common element, as delinerted on the survey attached to the declaration aforesaid, recorded as document number 0010913731, as amended from the termination of the control of the contr