

# UNOFFICIAL COPY



Doc#: 1533739084 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/03/2015 11:30 AM Pg: 1 of 3

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
KRYSTLE J WIMSATT

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100021248001856051 PHONE#: (888) 679-6377

Investor #: F44 Service#: 1090468RL1



Loan#: 4800185605

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARY CAIN, A MARRIED WOMAN

Original Mortgagee: TCF MORTGAGE CORPORATION

Mortgage Dated: JUNE 13, 2003 Recorded on: JUNE 24, 2003 as Instrument No. 0317501084 in Book No. --- at Page No. ---

Property Address: 5320 N SHERIDAN RD UNIT 610, CHICAGO, IL 60640-7335

County of COOK, State of ILLINOIS

PIN# 14-08-209-022-1043

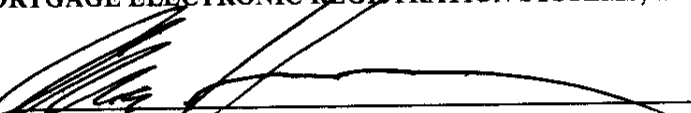
Legal Description: See Attached Exhibit

S YB  
P 3  
S 10  
M 10  
SC YB  
E YB  
INT YB

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Loan#: 4800185605 Srv#: 1090468RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 10, 2015**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Charyce Harper, Assistant Secretary**

State of KENTUCKY }  
County of DAVIES } ss.

On this date of **NOVEMBER 10, 2015**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2017**



County Clerk's Office

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4800185605-IL

## EXHIBIT A

UNITS 610 AND F34 IN THE METROPOLITAN, A CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3 TO 9, INCLUSIVE, IN BLOCK 7 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOTS 3 TO 9, TAKEN AS A TRACT, LYING ABOVE A HORIZONTAL PLANE 33.40 FEET, CHICAGO CITY DATUM, AND LYING BELOW A HORIZONTAL PLANE 83.40 FEET, CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3, 0.30 FEET SOUTH OF THE NORTH WEST CORNER OF SAID LOT 3; THENCE EAST, A DISTANCE OF 128.07 FEET TO A POINT, SAID POINT BEING 21.85 FEET WEST OF THE EAST LINE OF SAID TRACT AND 0.35 FEET SOUTH OF THE NORTH LINE OF SAID TRACT; THENCE SOUTH, A DISTANCE OF 120.50 FEET, TO A POINT 21.90 FEET WEST OF THE EAST LINE OF SAID TRACT; THENCE WEST, A DISTANCE OF 127.85 FEET TO A POINT, SAID POINT BEING 0.21 FEET EAST OF THE WEST LINE OF SAID TRACT AND 120.72 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH, A DISTANCE OF 120.72 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.