

UNOFFICIAL COPY

ALBANK



RELEASE

ILLINOIS

**AFTER RECORDING
IT SHOULD BE MAILED TO**

Albany Bank & Trust Company
3400 West Lawrence Avenue
Chicago, IL 60625-5188

Doc#: 1533845050 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/04/2015 12:28 PM Pg: 1 of 2

The above space is for the recorder's use only

Know All Men By these Presents, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto **Albany Bank and Trust Company, N.A., not personally but as Trustee under Trust Agreement dated February 6, 2007 under Trust Number 11-6161** (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage with Rider ("Mortgage") together with any modifications, extensions and amendments thereof, bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of Cook County, in the State of Illinois for the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
Mortgage	03/21/2013	04/29/2013	1311949039

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER: 12-15-311-019-0000
COMMONLY KNOWN AS: 9458 Irving Park Road, Schiller Park, IL 60176
LEGAL DESCRIPTION:

THE WEST 8 FEET OF LOT 64 AND ALL OF LOT 65 IN VOLK BROTHERS 4TH ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF PART OF LOT 6 IN THE SUBDIVISION OF THE SOUTHWEST FRACTIONAL SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, ALSO THAT PART OF SOUTHEAST ¼ OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, LYING EAST OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 19th day of Dec, 2015.

ALBANY BANK AND TRUST COMPANY, N.A.

By: [Signature]
Its: John Schellinger, Vice President

Attest: [Signature]
Its: Miriam Martinez, Officer

State of Illinois)
) SS
County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **John Schellinger** known to me to be the **Vice President** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Officer**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 19th day of Dec, 2015.

[Signature]
Notary Public

Commission Expires: _____

This Document Prepared By:
Loan Operations Department
Albany Bank and Trust Company, N.A.
3400 W. Lawrence Avenue
Chicago, IL 60625

