

UNOFFICIAL COPY



RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1533845001 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/04/2015 08:07 AM Pg: 1 of 3

KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Daniel Zelazo and Pamela Zelazo, his wife, each as to an undivided ½ interest, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of August, 2008, recorded September 2nd, 2008 in the Recorder's Office of Cook County, Illinois as Document No. 0824605168, to the premises described, situated in Cook County, Illinois, as follows, to wit:

See Exhibit A Attached Hereto

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 17-05-101-060-0000

Address of Premises: 1540 N. Greenview, Unit H, Chicago, IL 60622

WITNESS my hand and seal this 25th Day of November, 2015.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: Nick Gregor
Its: Real Estate Lending Manager

**This instrument was prepared by
and after recording mail to:**

Nick Gregor
Chicago Patrolmen's FCU
1407 W. Washington Blvd
Chicago, IL 60607

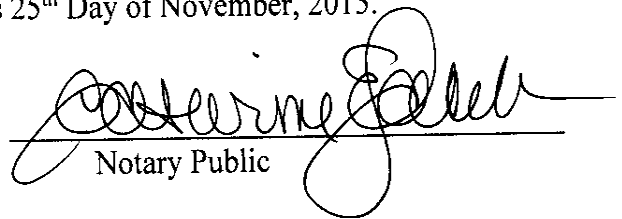
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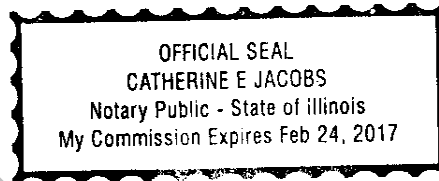
STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be Real Estate Lending Manger of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Real Estate Lending Manager, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 25th Day of November, 2015.



Notary Public



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EXHIBIT 'A' Legal Description

File Number: 2008-04454-PT

PARCEL 1:

THE SOUTH 19.17 FEET (EXCEPT THE WEST 63.00 FEET) OF LOTS 21, 22, 23, 24 AND 25 TAKEN AS A SINGLE TRACT IN JOHN F. STARR'S SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOT 24 LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 24, SAID POINT BEING 6.65 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE EAST LINE OF SAID LOT 24; SAID POINT BEING 10.00 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; ALSO EXCEPTING THAT PART OF SAID LOT 25 LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID 25, SAID POINT BEING 18.00 FEET WEST OF THE NORTHEAST CORNER THEREOF AND RUNNING SOUTHEASTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 25, SAID POINT BEING 6.65 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN COOK COUNTY, ILLINOIS.

PARKING PARCEL:

LOTS 21, 22, 23, 24 AND 25 TAKEN AS A SINGLE TRACT IN JOHN F. STARR'S SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 63.00 FEET AND THE SOUTH 100.03 FEET OF SAID TRACT, ALSO EXCEPT THAT PART OF SAID LOT 24 LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 24, SAID POINT BEING 6.65 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE EAST LINE OF SAID LOT 24; SAID POINT BEING 10.00 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; ALSO EXCEPTING THAT PART OF SAID LOT 25, LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 25, SAID POINT BEING 18.00 FEET WEST OF THE NORTHEAST CORNER THEREOF AND RUNNING SOUTHEASTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 25, SAID POINT BEING 6.65 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID OVER, ACROSS AND UPON THE PRIVATE DRIVEWAY AREA AS SET FORTH IN AND DELINEATED ON SURVEY ATTACHED TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, PARTY WALL RIGHTS AND MAINTENANCE FOR RENAISSANCE MEWS ROW HOUSES RECORDED AS DOCUMENT NUMBER 96318379.

COMMONLY KNOWN AS: 1540 N. Greenview Unit H, Chicago, IL 60622

PERMANENT INDEX NUMBER: 17-05-101-060-0000