## **UNOFFICIAL COPY**

CT RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL ILLINOIS

Doc#. 1533849095 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/04/2015 10:27 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### ATTACHED HERETO

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 10-16-430-023-1041

Address of Premises: 8828 NILES CENTER ROAD, UNIT 209, SKOKIE, IL 60077

Witness, hand and sealed, this \_\_\_\_\_\_ day of NOVEMBER, 2015.

1533849095 Page: 2 of 3

# **UNOFFICIAL COPY**

POLOS SAMMANU PETER SPYROROULOS	No.	
PETER SPYROROULOS		
STATE OF ILLINOIS	.)SS	)
COUNTY OF COOK		)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PETER SPYROPOULOS personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the this day in person and acknowledged that he as such person signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_

\_ day of NOVEMBER, 2015.

C/OPTS OFFICE

"OFFICIAL SEAL"
CARMEN CRESPO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/25/2016

My commission expires:

This instrument was prepared by:

AND MAIL TO

RICARDO E CORREA ATTORNEY AT LAW 5310 S ARCHER AVE CHICAGO, IL 60632

1533849095 Page: 3 of 3

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#### LEGAL DESCRIPTION

Order No.: 15024132LP

For APN/Parcel ID(s): 10-16-430-023-1041

#### PARCEL 1:

UNIT NO. 200 IN SKOKIE GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL A:

LOTS 4 TO 12 BOTH INCLUSIVE, IN BLOCK 25 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS;

#### PARCEL B:

LOTS 1, 2 AND 3 IN BLOCK 25 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, (EXCEPTING THEREI ROM THE EAST 7 FEET AS CONDEMNED FOR WIDENING OF CICERO AVENUE IN CASE NO. 638(6) N COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 8, 2005 AS DOCUMENT 0503919041, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-63 AND S-9 AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT OF SURVEY RECORDED FEBRUARY 8, 2005 AS DOCUMENT 0503919041, IN COOK COUNTY, ILLINOIS.