

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1533849261 Fee: \$70.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/04/2015 01:27 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOHN G SANDFORD AND FRANCES M SANDFORD** to **JPMORGAN CHASE BANK, N.A.**, dated **08/03/2006** and recorded on **03/18/2006**, in Book N/A, at Page N/A, and/or Document **0623005218** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **13-02-421-043-1004**

Property Address: **5472 N CHRISTIANA CHICAGO, IL 60659**

Witness the due execution hereof by the owner and holder of said mortgage on 12/02/2015.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **12/02/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 1827159006

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1827159006

## EXHIBIT "A"

**Parcel 1:**

Unit No. 2S, in 5742-5744 N. Christiana Condominium Association, as delineated on a plat of survey of the following described tract of land: Lots 4 and 5 in Block 62 in W.F. Kaiser Company's Bryn Mawr Avenue Addition to Arcadia Terrace, being a subdivision in Sections 1 and 2, Township 40 north, Range 13 east of the Third Principal Meridian, which plat of survey is attached as Exhibit "A" to the declaration of condominium ownership recorded August 3, 2006, as document 0621532084, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

**Parcel 2:**

The exclusive right to the use of P-6, as a limited common element, as set forth in the Declaration of Condominium, and survey attached thereto.

Property of Cook County Clerk's Office