UNOFFICIAL COPY

Doc#. 1533849230 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/04/2015 01:22 PM Pg: 1 of 3

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent 700 x Number: 31-11-405-063-0000

-[Space Above This Line For Recording Data]-

Loan No.: 1976451877

FNMA Loan No.: 1687250892

ILLINGIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Br.n., N.A., S/B/M Chase Home Finance LLC, the undersigned holder of a Mortgage (herein "Assignor") does heleby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 7525 i, a certain Mortgage dated April 7, 2003 and recorded on May 2, 2003, made and executed by NOVELLA COLLITAN to and in favor of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for SIB MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:

Property Address: 3533 PARK PLACE, FLOSSMOOR, IL 63/22

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Forty Four Thousand Three Hundred and 00/100ths (\$144,300.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0312214050), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 S.W. Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3026

Page 1 of 2

L731081L 01/12 Rev. 02/14



1533849230 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1-8-2015.

	Assignor:
APPROVAGE OF THE PROPERTY OF T	JPMorgan Chase Bank, N.A., S/B/M Chase Home
Bank, Nation	Finance LLC
J S. KPORA CA	112
8:0	By:
ਹ O _{JPMorganChase} ⊗	Tiffany L. Bibbs
100	11/Juny 2: 2222
SEAV. SO	A VICE BOECINEAR
	Its: VICE PRESIDENT
O ganahaa.	ACUMONU EDOMENT
100	ACKNOWLEDGMENT
State of Louisiana	§
	Š
Parish of Ouachita	§
On this Straight di	of $\int u n \frac{\partial u}{\partial x} $, before me appeared
Tiffany L. Bi	of, before me appeared, to me personally known, who, being by
me duly sworn (or affirmed) did say that	the she is the VICE PRESIDENT, of JPMorgan Chase
	ce LL(2, and that the seal affixed to said instrument is the corporate seal of
•	signed an sealed on behalf of the said entity by authority of its board of
directors and that	Tiffany L. Bi los acknowledged the
instrument to be the free act and deed of	the said entity.
	C
	Signature of Perso. Taking Acknowledgment
Y.K. Wilson	2. K. V. isor.
Notary Public #06439	Printed Name
Ouachita Parish, LA	Notary Pub 3c
Lifetime Commission	
·- /	1-5
(Seal)	Serial Number, if any:

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3026



L73108IL 01/12 Rev. 02/14



1533849230 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

File Number: 03-1L16875

Parcel 1:

The West 26.53 Feet of the East 68.39 Feet of Lot 6 in Park Place Villas, being a Subdivision of the West 679.20 Feet of the South 30 Acres of the Southeast Quarter of Section 11 (except the South 50 Feet thereof taken for Vollmer Road by Plat recorded as Document No. 11549019), Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easemer' appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Covenants, Conditions and Restrictions for Park Place Homeowners Association, recorded November 15, 1995 as Document 95791579 as amended, for ingress and egress. in Cook County, Illinois.

Subject to the Declaration of Covenants, Conditions and Restrictions for Park Place Homeowners Association, recorded November 15, 1995 as Document 95791579, which is incorporated herein by reference thereto. Grantor grants to the Grantees, their heirs and assigns, as ease are appurtenant to the premises hereby conveyed the easements created by said Declaration of the benefit of the owners of the parcels f realty herein assements thereby create.

Declaration and this conveyance is a Grantor to grant said Easements in the convey remaining parcels or any of them, and the parties herein successors and assigns, covenant to be bound by the covenants and said Document set forth as covenants running with the land.

Parcel Number: 31-11-405-063-0000

Address: 3533 Park Place, Flossmoor, Il 60422