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1533815055

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
NELLY F VISOTSKY - US BANK (IRV)

Doc#: 1533815055 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/04/2015 02:24 PM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612

Investor #: 170 Service#: 1087267EL1



Loan#: 8250328120

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARK A SILVER AND ALISON E SILVER**

Original Mortgagee:

U.S.BANK NATIONAL ASSOCIATION ND

Mortgage Dated: **OCTOBER 27, 2011** Recorded on: **NOVEMBER 16, 2011** as Instrument No. **1131955084** in Book No. --- at Page No. ---

Property Address: **1642 BALMORAL CIR, INVERNESS, IL 60167-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **02-29-201-007-0000**

Legal Description: See Attached Exhibit

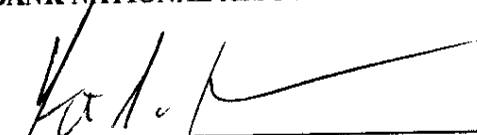
Property of Cook County Clerk's Office

S Y/S
P 3
S W
M W
SCY S
E Y/S
INT W

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Loan#: 8250328120 Srv#: 1087887RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 06, 2015**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION
ND

By: 
Faustino S. Barrera, Officer

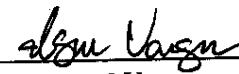
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

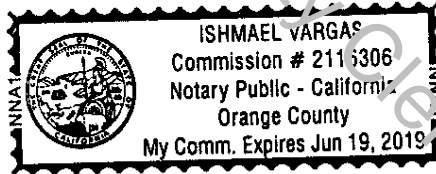
State of CALIFORNIA }
County of ORANGE } ss.

On **NOVEMBER 06, 2015** before me, **Ishmael Vargas**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.


Notary Public: **Ishmael Vargas** (Seal)
My Commission Expires: **06/19/2019**



PROPOSED OF COUNTY CLERK'S OFFICE

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8250328120

LEGAL DESCRIPTION:

LOT 10 OF ARTHUR T. MCINTOSH & CO.'S LAKE INVERNESS, A SUBDIVISION OF PARTS OF SECTIONS 20, 21, 28 AND 29, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN RECORDED JANUARY 31, 1977 AS DOCUMENT NUMBER 23805188, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office