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1533817012

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
NELLY F VISOTSKY - US BANK (IRV)

Doc#: 1533817012 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/04/2015 09:52 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612

Investor #: 014 Service#: 108408RL1



Loan#: 2900097250

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **WILLIAM J CARRERA AND LILIAN M CARRERA HUSBAND AND WIFE**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND**

Mortgage Dated: **DECEMBER 03, 2011** Recorded on: **JANUARY 25, 2012** as Instrument No. **1202508002** in Book No. --- at Page No. ---

Property Address: **6818 W ARDMORE AVE, CHICAGO, IL 60631-0200**

County of **COOK**, State of **ILLINOIS**

PIN# **13-06-309-041-0000**

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S YES
F 3
S NO
M NO
SC YES
E YES
ITJH

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Loan#: 2900097250 Srv#: 1084068RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 03, 2015**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION
ND

By: *F. S. Barrera*
Faustino S. Barrera, Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

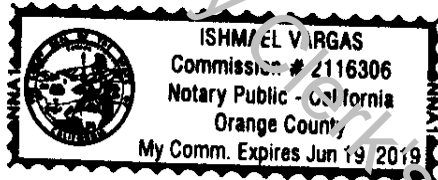
State of CALIFORNIA }
County of ORANGE ss.

On **NOVEMBER 03, 2015** before me, **Ishmael Vargas**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Ishmael Vargas
Notary Public: **Ishmael Vargas** (Seal)
My Commission Expires: **06/19/2019**



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EXHIBIT "A" LEGAL DESCRIPTION

LOT 13 (EXCEPT THE EASTERLY 7 FEET THEREOF) IN BLOCK 24 IN NORWOOD PARK IN THE
SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office