UNOFFICIAL COPY

RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: LINDA GAEDING LOAN NUMBER: N/A HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG IL 05194



Doc#: 1533829029 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/04/2015 12:48 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUNBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO

HAVEN PROPERTIES, LLC

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE AND ASSIGNMENT OF RENTS BEARING THE DATE THE 27TH DAY OF OCTOBER, 2004 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBERS 0430714199 & 0430714200 RESPECTIVELY THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 9 (EXCEPT THE WEST 4.31 FEET THEREOF) IN BLOCK 10 IN FREDERICK H. BARTLETT'S 61ST STREET ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 O' SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUNOIS.

PERMANENT INDEX NO.: 19-17-327-033-0000

ADDRESS(ES) OF PREMISES: 6234 W. 63RD STREET, CHICAGO, IL 60638

WITNESS THIS 19TH DAY OF NOVEMBER, 2015

045 082265 FIDELITY NATIONAL TITLE

GREGORY M. RUFFOLO, EXPCUTIVE VICE PRESIDENT (SEAL)

1533829029 Page: 2 of 2

UNOFFICIAL

STATE OF ILLINOIS

COUNTY OF COOK

I, LINDA GAEDING, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT GREGORY M. RUFFOLO. EXECUTIVE VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 19TH DAY OF NOVEMBER, 2015.

COMMISSION EXPIRES: 7-13-2017

THIS INSTRUMENT WAS PREPARED BY: AFTER RECORDING PLEASE MAIL TO:

"OFFICIAL SEAL" LINDA GAEDING Notary Public, State of Albanis My Commission Expires 07 12-2017

> HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD County Clark's Office **SCHAUMBURG, IL 60194**