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**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 0005038337

PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIV.
IDAHO FALLS, ID 834J1
PH. (208)528-9895
PARCEL NO. 13-13-212-029-0000

Doc#: 1533834004 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/04/2015 08:32 AM Pg: 1 of 1

## **RELEASE OF MORTGAGE**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMTRUST BANK, A DIVISION OF NEW YORK COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or no ninee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvy, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever sat sfyin g, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage executed by MICHAEL P MOTYK, AND MARY MOTYKA, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMTRUST BANK, A DIVISION OF NEW YORK COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 07, 2011 as Instrument No. 1103848011 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 64 IN BLOCK 12 IN RAVENSWOOD GARTEN; A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NROTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY AS CONVEYED TO THE SANITARY DISTRICT OF CHICAGO BY DEED FROM CHICAGO TITLE AND 1 SUST COMPANY AS TRUSTEE, UNDER TRUST AGREEMENT DATED JULY 22, 1903 AND RECORDED NOVEMBER 11, 1903 AS COCUMENT 3466717 IN BOOK 8273, PAGE 393 (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN RAILROAD, ALSO EXCEPT. THE NORTH 33 FEET OF SAID PREMISES DEDICATED FOR A STREET AND EXCEPT A STRIP 66 FEET WIDE THROUGH THE WEST 1/2 OF THE NORTHEAST 1/4 EAST OF SANITARY DISTRICT, DEDICATED FOR EXTENSION OF WILSON AVENUE) IN COOK COUNT 7. I LINOIS

Property Address: 2630 W. WILSON AVE CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMIJER 10, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JARED PETT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On NOVEMBER 10, 2015, before me, DALLAS STEPHENSON, personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

**NOTARY PUBLIC** 

DALLAS STEPHENSON NOTARY PUBLIC STATE OF IDAHO

POD: 20151102

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MERS PHONE: 1-888-679-6377