

# UNOFFICIAL COPY



Doc#: 1533839046 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/04/2015 02:13 PM Pg: 1 of 3

PREPARED BY :  
(800)-669-4268  
Yashodhara Gajjar  
Dovenmuehle Mortgage Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :  
Dovenmuehle Mortgage Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1426327720 ANDERSON Lender Id : N76

## SATISFACTION

As of November 06, 2015

KNOWN ALL MEN BY THESE PRESENTS that ILLINOIS HOUSING DEVELOPMENT AUTHORITY is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOAN M. ANDERSON, AN UNMARRIED WOMAN  
Original Mortgagee: HARRIS TRUST AND SAVINGS BANK  
Principal sum of \$142,400.00  
Dated: 12/23/1999 and Recorded 12/28/1999 as Document No. 09200025 in Book 9879 Page 0061 in the County of COOK State of ILLINOIS.

LEGAL : SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : .

Property Address : 1808-20 SOUTH MICHIGAN AVENUE UNIT 19, CHICAGO, IL 60616

TAX ID NO: 17-22-306-023-000 & 17-22-306-024-000 & 17-22-306-025-000

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.**

S YB  
P 3  
S NO  
M NO  
SC YB  
E Yes  
INT YB

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY BY DOVENMUEHLE MORTGAGE, INC., ITS ATTORNEY IN FACT POA FOR COOK COUNTY, IL RECORDED ON 07/31/2012, INSTR.#1221345057

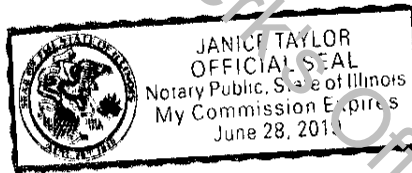
By :

*David Q. Fagan*  
DAVID Q. FAGAN VICE PRESIDENT

STATE OF Illinois  
COUNTY OF Lake

Sworn to and subscribed on 11/06/15 before me, JANICE TAYLOR, a Notary Public in and for the County of Lake, State of Illinois, personally appeared DAVID Q. FAGAN VICE PRESIDENT of ILLINOIS HOUSING DEVELOPMENT AUTHORITY BY DOVENMUEHLE MORTGAGE, INC., ITS ATTORNEY IN FACT POA FOR COOK COUNTY, IL RECORDED ON 07/31/2012, INSTR.#1221345057, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Janice Taylor*  
JANICE TAYLOR  
Notary Expires : 06/28/2019



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**LEGAL DESCRIPTION**

PARCEL 1:  
UNIT 19, IN MICHIGAN AVENUE GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17 AND THE SOUTH 4 FEET OF LOT 18, (EXCEPT THE EAST 24 FEET OF SAID LOTS TAKEN FOR WIDENING MICHIGAN AVE) ALL OF LOT 69 AND THE NORTH 29 FEET OF LOT 70, EXCEPTING THAT PART OF LOT 70 AFORESAID TAKEN OR USED FOR ALLEY, ALL IN BLOCK 7 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99750311, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-19, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99750311.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PIN# 17-22-306-023-0000 & 17-22-306-024-0000 & 17-22-306-025-0000