## Recording Requested By: CITIZENS BANK

UNOFFICIAL



When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915

Doc#: 1533839048 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/04/2015 02:13 PM Pg: 1 of 3







SOM OFFICE

#### RELEASE OF MORTGAGE

CITIZENS BANK #:4507910276 "DH'MA.N" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAD OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK., N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by SANJAY DHIMAN AND SUNITA DHIMAN, HUSBAND AND WIFE, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 09/24/2007 Recorded: 10/15/2007 as in surument No.: 0728856057, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mr.de A Part Hereof

Assessor's/Tax ID No. 09-15-214-122-0000
Property Address: 9013 W OAKS AVENUE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S /S P 3 S /O SC /S E /S INT 1533839048 Page: 2 of 3

### **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

CITIZENS BANK., N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.

On November 7th, 2015

By: Christopher Meyette, Officer

STATE OF Rhode Island COUNTY OF PROVIDENCE



On November 7th, 2015 before me, MATTHEW CORCORAN, a Notary Public in and for the city/town of NORTH PROVIDENCE in the State of Rhode Island, personally appeared Christopher Meyette, Officer, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of NORTH PROVIDENCE

WITNESS my hand and official sell

MATTHEW CORCORAN

Notary Expires: 07/01/2019 #758055

(This area for notarial seal)

Prepared By: Ana Samayoa, CITIZENS BANK ONE CIT. ZEN'S DRIVE, ROP15K, RIVENSIDE, N. 02915 (800) 708-6680

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# **UNOFFICIAL COPY**

#### EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE WEST 1/2 OF LOT 91 IN WEST OAKS SUBDIVISION UNIT 1, BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 09-15-214-122-0000 SANJAY DHIMAN AND SUNITA DHIMAN, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON OR AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY

9013 WEST OAKS AVENUE, DES PLAINES IL 60016 Loan Reference Number : |96J3:80/00004507910276. First American Order No: 13121004

Identifier: FIRST AMERICAN LENDERS ADVANTAGE

MINIMUM DHIMAN 13121004

FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE

Return to. FIRST AMERICAN TITLE INSURANCE LENDERS ADVANTAGE

1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, U'IIO 44114

750 Price ATTN: FACT DEFT