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Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
KORY J SHRAMEK



Doc#: 1534144036 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/07/2015 11:51 AM Pg: 1 of 3

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 686/1 Service#: 4275754RL1
Loan#: 0015200645



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **GLENDON HENRY, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARIBELLA MORTGAGE, LLC, IT'S SUCCESSORS AND ASSIGNS**
Mortgage Dated: **FEBRUARY 10, 2006** Recorded on: **MARCH 10, 2006** as Instrument No. **0607534101** in Book No. --- at Page No. ---

Property Address: **1838-1840 N. MOBILE AVENUE, CHICAGO, IL 60639-0500**
County of **COOK**, State of **ILLINOIS**
PIN# **13-32-302-037-0000**

Legal Description: **See Attached Exhibit**

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Loan#: 0015200645 Srv#: 4275754RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCT 26 2015

U.S. BANK N.A., AS TRUSTEE F/B/O HOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BEAR STEARNS ALT-A TRUST 2006-3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-3, AND CERTAIN MORTGAGORS, BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS ATTORNEY IN FACT, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

By: _____
Jennifer Fuentes, Assistant Secretary

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss

On OCT 26 2015 before me, **Rodolfo Fuentes III**, a Notary Public, personally appeared **Jennifer Fuentes**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): **Rodolfo Fuentes III**



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LEGAL DESCRIPTION

THE SOUTH 50 FEET OF THE NORTH 250 FEET (EXCEPT THE WEST 125 FEET) OF BLOCK 21 (MEASURED ON THE WEST LINE OF SAID BLOCK) IN A. GALES SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 31 AND THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office