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Recording Requested By. NATIONSTAR MORTGAGE LLC

When Recorded Return To: NATIONSTAR MORTGAGE RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947



Doc#: 1534145027 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/07/2015 09:19 AM Pg: 1 of 3

### **RELEASE OF MORTGAGE**

Nationstar Mortgage #:060° 68 | 852 "WASHINGTON" Lender ID:462 Cook, Illinois MIN #: 100057400004262194 (313) #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PULTE MORTGAGE, LLC ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by RICHARD WASHINGTON AND JENISE L HOLLOVAY, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PULTE MORTGAGE, LLC, in the County of Cook, and the State of Illinois, Dated: 03/30/2012 Recorded: 04/27/2012 in Fook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1211855043, does hereby acknowledge full payment and satisfaction of fire same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI +8301-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Here of

Assessor's/Tax ID No. 09-36-100-042-0003

Property Address: 315 S NORTHWEST HWY UNIT 3, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the roregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PULTE MORTGAGE, LLC ITS SUCCESSORS AND/OR ASSIGNS

On October 2nd, 2015

ERIC TODD RITTMUELLER,

**Assistant Secretary** 

Syst Single System State State

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas** 

On October 2nd, 2015, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared ERIC TODD RITTMUELLER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2019

VALENCIA METCALF Notary Public, State of Texas My Commission Expires February 28, 2019

(This area for notarial seal)

Prepared By:

a 8950 CY.

COOK

COOK Bernardo Hernandez, Nationstar Mortyage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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# SCHEDULE A LEGAL DESCRIPTION OF PROPERTY

#### **Property Description:**

PARCZI 1:

UNIT 315-3 IN THE GATEWAY ESTATES ROW HOUSE CONDOMINIUM, AS DELINEATED AND DESCRIBED IN PLAT OF SURVEY OF LOT "B" IN SECOND ADDITION TO EXECUTIVE PLAZA SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 OF EXECUTIVE PLAZA SUBDIVISION; AND ALSO, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1959 AS DOCUMENT 17648560, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 28, 2009 AS DOCUMENT 0930119014, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELIMINTS, LAST AMENDED BY SUPPLEMENT NO. 1 RECORDED NOVEMBER 9, 2011 AS LOCUMENT NO. 1131331022, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE SECOND ADDITION TO EXECUTIVE PLAZA SUBDIVISION RECORDED SPPTEMBER 3, 1959 AS DOCUMENT 17648560 FOR A DRIVEWAY OVER THE FOLLOWING DESCRIBED LAND: THE EAST 12 FEET OF LOT A IN SECOND ADDITION TO EXECUTIVE PLAZA SUBDIVISION, BEING A SUBDIVISION OF LOT 2 IN EXECUTIVE PLAZA SUBDIVISION; AND ALSO, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OP THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.