

# UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, Minnesota USA 55108

Doc#: 1534147043 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/07/2015 08:53 AM Pg: 1 of 1

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

## Satisfaction of Mortgage

Date: **December 2, 2015**

Loan#: **3000666491**  
Invoice#: **E2759200**  
Package#: **80149778**  
Document#: **5615351**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **STANISLAW SWIETOCIOWSKI and MARGARET SWIETOCZOWSKI, HUSBAND AND WIFE** currently residing at **1846 WEBSTER LN, DES PLAINES, Illinois 60018**, to **U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE**, Dated **August 8, 2008** and filed for record **September 8, 2008**, as Document Number **0825203019** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

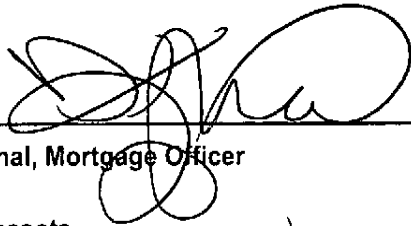
The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION ND** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

PROPERTY ADDRESS: 1846 WEBSTER LN, DES PLAINES, IL 60018. LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 29 (EXCEPT THE WEST 158 FEET THEREOF) IN OAKTON GARDENS, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**US Bank National Association**

PIN: 09-29-100-100-0000

By

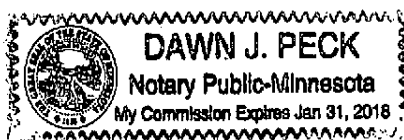



Donna Kurzhal, Mortgage Officer



STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this 2nd day of **December, 2015**, by **Donna Kurzhal** the **Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



  
Dawn J Peck, Notary Public  
My Commission Expires: **January 31, 2018**.