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Doc#. 1534147196 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/07/2015 01:58 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0483539565

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by CATALINA FLORES to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK bearing the date 01/10/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 10112958.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 40 IN BLOCK 3 IN MORTON PARK LANE ASSOCIATION SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSH (P 3) NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 16-28-108-040-0000

Property is commonly known as: 5502 W 23RD PL, CICESC, IL 60804-0000.

Dated this 03rd day of December in the year 2015

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB 12 C/6

SUSAN MCDUFF

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393462695 -@ WMSA DOCR T0315122308 [C-1] ERCNIL1

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1534147196 Page: 2 of 2

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Loan #: 0483539565

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 03rd day of December in the year 2015, by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION OF WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TH A. MUSTARD-NOTARY PUBLIC

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 393462695 -@ WMSA DOCR T03151223(8 [C-1] ERCNIL1



