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Doc#, 1534149048 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds -

Date: 12/07/2015 09:33 AM Pg: 1 of 4

Dec ID 20151101647616

ST/CO Stamp 0-463-766-592 ST Tax \$135.00 CO Tax \$67.50

PKI

City Stamp 1-448-739-904 City Tax: \$1,417.50

SPECIAL WARRANTY DEED (Corporation to Individual)

(Illinois)

THIS AGREEMENT, made this Adv of OCTOBER 2015, between KONDAUR CAPITAL CORPORATION, AS SEPARATE TRUSTEE OF THE MATAWIN VENTURES TRUST SERIES 2014-2, whose address is 333 S. An ta Drive, Suite 400, Orange, CA, a party of the first part, and REMOND SCALES and CORRINE Carinne SCALES whose address is

entirety

party of the second part, WITNESSETH, that the party of the first part, for and in

* as femants by the

consideration of Ten Dollars and other good and variable consideration the receipt of which is hereby acknowledged in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN and CONVEY unto the party of the second part, and to his/here/their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

THE WEST 28.00 FEET OF THE EAST 62.50 FEET OF THE FOLLOWING DESCRIBED PROPERTY; LOTS 1 AND 2 IN F. A. HILL, AND CO'S COLUMBUS PARK TERRACE. BEING A SUBDIVISION OF LOTS 135, 149 AND 150 IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET OF LOTS 135 AND 150 AND THE NORTH 33 FEET OF LOT 149 TAKEN FOR JACKSON 155TU 6727RM BOULEVARD), IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 16-16-109-037-0000

Address(es) of real estate: 5504 West Jackson Boulevard, Chicago, IL 60644

TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever. And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her/their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND subject to:

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(i) general real estate taxes not yet due and payable; (ii) Intentionally deleted (iii) applicable zoning and building laws and ordinances; (iv) covenants, conditions, restrictions, easements and building lines of record; (v) party wall rights and agreements, if any; (vi) Intentionally deleted; (vii) Intentionally deleted; (viii) the Municipal Code of the City of CHICAGO (ix) public and utility easements of record; (x) private easements of record; (xi) Intentionally deleted (xii) limitations and conditions imposed by the Illinois Condominium Property Act, if applicable; (xiii) installments due after closing for assessments levied pursuant to the Declaration, if applicable; (xiv) liens and matters of title over which the title insurance company is willing to insure; and (xv) acts done or suffered by grantee.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its authorized signatories, the day and year first above viritten.

KONDAUR CAPITAL CORPORACION, AS SEPARATE TRUSTEE OF THE MATAWIN VENTURES TRUST SERIES 2014-2

By:

Joy Zimmerman, Liquidation Specialis.

Coupe		03-Dec-2015
REAL UST ATE TRANS		1,012.50
	CHICAGO:	•
	CTA:	405.00
	TOTAL:	1,417.50
16-16-109-037-0000	1 20151101647616	1-448-739-904

16-16-10	9-037-0000 (20151101647616	1-448-739-904
REAL ESTA	ATE TRANSF	ER TAX	03-Dec-2015
		COUNTY:	67.50
		ILLINOIS:	135.00
V		TOTAL:	202.50
			0.400.766.500

16-16-109-037-0000 20151101647616 0-463-766-592

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STATE OF)		
) ss.		
COUNTY of)	,	
ĭ	a Notary Public in	and for the said County, in the
I,	a restary r done in	personally
known to me to be the Liquidation	of KONDAU	R CAPITAL CORPORATION,
a Delaware corporation, and personally know	n to me to be the sa	me persons whose names are
subscribed to the foregoing instrument, appear	red before me this	day in person, and severally
acknowledged that as such he/she signed and	delivered the said i	nstrument and caused the
corporate seal of said corporation to be affixe	d thereto, pursuant	to authority, given by the Board
of Directors of said corporation as their free a	nd voluntary act, ar	nd as the free and voluntary act
and deed of said corporation, for the uses and	purposes therein se	et forth.
	1	20
Given under my hand and official seal, this _	day of	, 20
See Attached C	County	
Notary Public		
Trotally I dolle		
Commission expires		
	CO	
	6	
	* Ox.	
Prepared By:	9	
Y 1 - Y X7 - 1 1 1		
John J. Voutiritsas 8770 W BRYN MAWR, SUITE 1300		0.
CHICAGO, IL 60631		·/_,
CHICAGO, IL 00031		2,0
		V _{Sc} .
Send Subsequent tax bins to.		
Colemne & Remain State	-5	0
5501 West JACKSWY 8	3000	
Composed tobard		
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Coamie 1 , com	P	
SSOU DON DUX	9 12000	
Pool Town	4	

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CALIFORNIA NOTARY ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE
On <u>/o/26/2015</u> before me, <u>S. Poole</u> , a Notary Public personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of <u>CALIFORNIA</u> that the
foregoing paragraph is true and correct
WITNESS my hand and official seal. S. POOLE Commission # 2022927 Notary Public - California Orange County My Comm. Expires May 17, 2017 (Notary Seal)
Signature of Notary Public – S. Poole
My Commission Expires: 05/17/2017