

# UNOFFICIAL COPY

Doc#: 1534149177 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/07/2015 11:15 AM Pg: 1 of 3

**Record and Return to:**  
**Pierce and Associates**  
**1 N. Dearborn St., Fl 13**  
**Chicago, IL 60602-4312**  
**PB# 252499**

Prepared by Meera Thirumaran

MidFirst Bank  
Attn: Documentation  
999 NW Grand Boulevard, Suite 100  
Oklahoma City, OK 73118  
MFB# [REDACTED]  
Min No. [REDACTED]  
MERS Phone: (888) 679-6377

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., acting solely as nominee for CHERRY CREEK MORTGAGE CO., INC., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

The Mortgage dated 03/30/2005, executed by Alan Calica, an unmarried man, to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for CHERRY CREEK MORTGAGE CO., INC., recorded on 04/07/2005, as Document No. 0509749081, in the Office of the Recorder, County of Cook, State of Illinois, and covers the following described real property and all improvements:

SEE ATTACHED LEGAL DESCRIPTION

Parcel ID # 02-12-206-041-1011

Property address: 1412 Carol Court # B3, Palatine, IL 60074

In Witness whereof, the undersigned corporation has caused this instrument to be executed this 1<sup>st</sup> day of December, 2015.

Mortgage Electronic Registration  
Systems, Inc., acting solely as nominee for  
CHERRY CREEK MORTGAGE CO.,  
INC., its successors and assigns

  
Karen Rusinek Vice President

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State of Oklahoma  
County of Oklahoma

On this 1<sup>st</sup> day of DECEMBER, 2015, before me, a Notary Public, in and for said county, personally appeared Karen Rustiel, to me personally known, who being by me duly sworn did say that he/she is the Vice President of Mortgage Electronic Registration Systems, Inc., acting solely as nominee for **CHERRY CREEK MORTGAGE CO., INC.**, its successors and assigns, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this 1<sup>st</sup> day of December 2015.



Carol L. Harber  
Notary Public: Carol L. Harber  
My Commission Expires: 3/11/2018

Property of Cherry Creek County Clerk's Office

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Loan No. [REDACTED]

## LEGAL DESCRIPTION

UNIT 11 IN LONG VALLEY CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); OF PARTS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 8, 1972 AND KNOWN AS TRUST NUMBER 76743 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22388828 (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN 02-12-206-041-1011

Cook County Clerk's Office