## **UNOFFICIAL COPY**

Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To:

Doc#. 1534149365 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/07/2015 01:05 PM Pg: 1 of 3

When Recorded Return to: Indecomm Global Services As Recording Agent Only 1260 Energy Lane St. Paul, MN 55108

Rec 18t

### **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois

SELLER'S SERVICING #:7144037.566 "SAVIANO"

Date of Assignment: November 18tn, 2015

Assignor: HOMEWARD RESIDENTIAL, INC. 1t C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON RD,

STE 100, WEST PALM BEACH, FL 33409

Assignee: OCWEN LOAN SERVICING, LLC at , 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL

33409

Executed By: ROSALIE SAVIANO, A SINGLE WOMAN To. WASHINGTON MUTUAL BANK, FA Date of Mortgage: 02/16/2007 Recorded: 04/13/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0710354021 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 32-11-108-029-1032

Property Address: 425 S COTTAGE GROVE AVE, GLENWOOD, IL F0425

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

\* ASSIGNMENT BEING RECORDED TO CORRECT THE ASSIGNMENT CHAIN OF TITLE AND REPLACE A DUPLICATE ASSIGNMENT. THE DUPLICATE ASSIGNMENT WAS RECORDED OF 11/13/2012 AS DOCUMENT # 1231808400.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assigned, the said Mortgage having an original principal sum of \$70,400.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

HOMEWARD RESIDENTIAL, INC. On <u>NOV 1 9 2015</u>
By Sher Aplara-Carrier Amber Aplara-Carrier, Vice-President
STATE OF
On NOV 19 2015, remove me, KASANDRA A. WITTMAYER, a Notary Public in and for Black Hawk. in
the State of personally appeared <b>Amber Aplara-Carrier</b> Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal,  KASANDRA A WITTMAYER  COMMISSION NO.788670  MY COMMISSION EXPIRES FEBRUARY 24, 2018
Notary Expires: FEB 2 4 2018 (This area for notarial seal)
Prepared By: Ambe V Andrews Amber Aplara, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAH J FA LS, ID 83401 800-766-4622
Amber Aplara, 'OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAH J FALLS, ID 83401 800-766-4622

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# **UNOFFICIAL** (

### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

UNIT NUMBER 425 IN HICKORY BEND CONDOMINIUM DEVELOPMENT NO. 5, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: OUT LOT "A", IN BROOK WOOD POINT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO PART OF OUTLOT'B' IN BROOKY OCD POINT NUMBER 4 SUBDIVISION AFORESAID WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1973 KNOWN AS TRUST NUMBER 2091, RECORDED NOVEMBER 8, 1973 AS DOCUMENT 25539898 AND AMENDED BY DOCUMENT 22591540; TOGETHER WINDIS UNDIVIDED PERCENTAGE INTEREST IN TIE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PIN 32-11-108-029-1032

6365 CONT. CONT.

LAWYERS TITLE INSURANCE CORPORATION