

# UNOFFICIAL COPY

Recording Requested By:  
OCWEN LOAN SERVICING, LLC

Doc#: 1534156147 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/07/2015 01:04 PM Pg: 1 of 3

When Recorded Return To:

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Indecomm Global Services  
As Recording Agent Only  
1260 Energy Lane  
St. Paul, MN 55108

Rec 1st

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 7144039737 "LEGUIZAMO"

Date of Assignment: November 18th, 2015

Assignor: HOMEWARD RESIDENTIAL, INC. at C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON RD, STE 100, WEST PALM BEACH, FL 33409

Assignee: OCWEN LOAN SERVICING, LLC at 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

Executed By: MIGUEL LEGUIZAMO To: WASHINGTON MUTUAL BANK, FA

Date of Mortgage: 03/23/2007 Recorded: 04/25/2007 In Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0711541000 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13-26-200-037-0000

Property Address: 3120 N DRAKE AVE, CHICAGO, IL 60618

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$342,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

HOMEWARD RESIDENTIAL, INC.

On NOV 19 2015

By:   
Amber Aplara-Carrier  
Vice-President

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

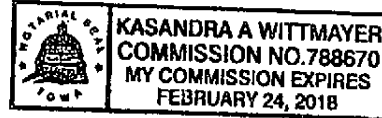
STATE OF Iowa  
COUNTY OF ~~Black Hawk~~

On NOV 19 2015, before me, KASANDRA A. WITTMAYER, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Amber Aplara-Carrier, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
KASANDRA A. WITTMAYER

Notary Expires: 1 / 1  
FEB 24 2018



(This area for notarial seal)

Prepared By: Amber Aplara-Carrier  
Amber Aplara, OCWEN LOAN SERVICING, L.L.C 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 800-766-4622

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**PACIFIC NORTHWEST TITLE COMPANY**

Commitment Number: 68809C

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 37 IN BLOCK 4 IN S.E. GROSS' SECOND UNTER DEN LINDEN ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:  
13-26-200-037-0000

TOWNSHIP:  
JEFFERSON

PROPERTY ADDRESS:  
3120 NORTH DRAKE  
CHICAGO, IL 60618



\*U05607422\*

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Property of Cook County Clerk's Office