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Recording Requested By:
OCWEN LOAN SERVICING, LLC

Doc#: 1534156148 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/07/2015 01:04 PM Pg: 1 of 3

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Rec 1st

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 7144044877 "SEGOBIANO"

Date of Assignment: November 18th, 2015

Assignor: HOMEWARD RESIDENTIAL, INC. at C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON RD, STE 100, WEST PALM BEACH, FL 33409

Assignee: OCWEN LOAN SERVICING, LLC at 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

Executed By: ERASMO SEGOBIANO To: WASHINGTON MUTUAL BANK, FA

Date of Mortgage: 06/12/2007 Recorded: 07/19/2007 In Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0720048010 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 19-22-307-006-0000

Property Address: 6817 SOUTH KILBOURN AVENUE, CHICAGO, IL 60629

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$204,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

HOMEWARD RESIDENTIAL, INC.

On NOV 19 2015

By: 
Amber Aplara-Carrier
Vice-President

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Iowa
COUNTY OF Black Hawk

On NOV 19 2015, before me, KASANDRA A. WITTMAYER, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Amber Aplara-Carrier, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


KASANDRA A. WITTMAYER

Notary Expires: FEB 24 2018



(This area for notarial seal)

Prepared By: Amber Aplara-Carrier
Amber Aplara, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 800-766-4622

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Law Title Insurance Agency Inc-Oakbrook
800 Enterprise Drive, Oakbrook, IL 60523
Title Department Phone: 630-717-1383, Title Department Fax: 630-717-7538
Authorized Agent For: Law Title Insurance Company, Inc.

SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: OAK-109467C

The land referred to in this Commitment is described as follows:

LOT 17 IN BLOCK 10 IN MARQUETTE ROAD TERRACE SUBDIVISION OF THE NORTHWEST 1/4 OF THE
SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO

FOR INFORMATION ONLY: 19-22-307-006

6817 SOUTH KILBOURN, CHICAGO IL 60629

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

