

# UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, Minnesota USA 55108

Doc#. 1534156154 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/07/2015 01:05 PM Pg: 1 of 1

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: December 3, 2015

Loan#: 4527325964  
Invoice#: E2760814  
Package#: 80151507  
Document#: 5617427

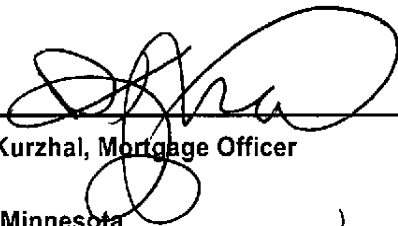
THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **TOMASZ OKROJ and DOROTA OKROJ a.k.a. DOROTA CZACHOR, HUSBAND AND WIFE** currently residing at **1352 SOUTH EVERGREEN AVENUE, ARLINGTON HEIGHTS, Illinois 60005**, to **US Bank National Association f.k.a. RBS CITIZENS, N.A. MORTGAGEE**, Dated **October 16, 2013** and filed for record **October 31, 2013**, as Document Number **1330457146** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.  
Also to satisfy Assignment dated **January 7, 2015** recorded **January 27, 2015** as Document Number **1502739013**

PROPERTY ADDRESS: 1352 SOUTH EVERGREEN AVENUE, ARLINGTON HEIGHTS, IL 60005. LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: LOT 13 IN BLOCK 14 IN ARLINGTON HEIGHTS GARDEN HOMESITES, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST THE THIRD PRINCIPAL MERIDIAN, (N COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

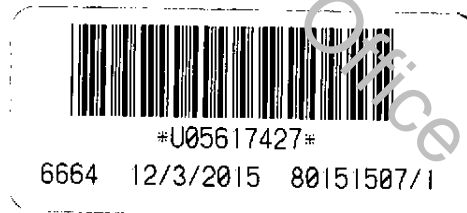
US Bank National Association

PIN: 08-09-228-028-0000

By

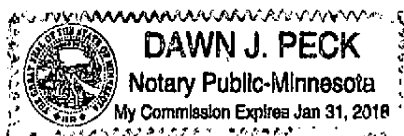



Donna Kurzhal, Mortgage Officer



STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this **3rd** day of **December, 2015**, by **Donna Kurzhal** the **Mortgage Officer**, of **US Bank National Association f.k.a. RBS CITIZENS, N.A.**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



  
Dawn J Peck, Notary Public  
My Commission Expires: **January 31, 2018**.