UNOFFICIAL COPY

Doc#. 1534108061 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/07/2015 11:04 AM Pg: 1 of 3

Prepared by and When Recorded Mail To:

PrinsBank Arlene Mulder PO Box 38 Prinsburg MN 56281 320.978.6351

ASSIGNMENT OF MORTGAGE

BUSINESS LOAN CONDUIT NO. 2, LLC, ("Assignor"), having an address of 801 Nicollet Mall, Suite 1700 W M. r. eapolis, Minnesota 55402, the holder of that certain Mortgage dated December 16, 2008, granted by Chicago Auto Center, Ltd. in favor of the Assignor, recorded in the Recorder of Deeds of Cook County, Illinois, on December 29, 2008 in Document No. 0836433135 (together with any assignments, amendments, renewals, extensions, or modifications thereto, the "Mortgage") hereby assigns the Mortgage, together with all obligations, promissory notes and claims secured hereby, to PRINSBANK ("Assignee") with an address of 508 Third Street, Prinsburg MN 56261.

Legal Description: See Exhibit "A"

This Assignment is made without recourse, representations or warranties of any kind or nature, except as set forth in that certain Loan Sale Agreement by and between Assignor and Assignee or its predecessor in interest, dated on or about October 14, 2015.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment to be effective as of November 25, 2015.

(REMAINDER OF PAGE INTENTIONALLY LEFT BLANK)

1534108061 Page: 2 of 3

UNOFFICIAL CO

BUSINESS LOAN CONDUIT NO. 2, LLC

By: **PrinsBank**

Its: Attorney-in-Fact

Myron Mulder, President

- Cel Telable

ACKNOWLEDGMENT

STATE OF MINNESOTA

COUNTY OF KANDIYOHI

Stopport Coop Coop (The undersigned, a notary public in and for the above-said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared Myron Mulder, President of PrinsBank and being solely sworn by and personally known to the undersigned to be the person who executed the foregoing instrument on behalf of said principal, acknowledged to the undersigned that s/he voluntarily executed the same for the purposes therein stated as the free act and deed of said principal.

WITNESS my hand and official seal this ANA

My Commission Expires Jan 31, 2020

Notary Public for the State of Minnesota

1534108061 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

LOTS 5, 6, 7, 8, 9 AND LOT 10 (EXCEPT THE WEST 4 FEET OF SAID LOT 10), BOTH INCLUSIVE, IN C. J. HULL'S SUBDIVISION OF BLOCK 27 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 17-17-229-013-0000

> 17-17-229-014-0000 17-17-229-015-0000 17-17-229-016-0000 17-17-229-050-0000

1121-1125 W. Van Buren Street 500+ County Clert's Office Common

Address: Chicago Ilimois