UNOFFICIAL COPY

RELEASE DEED

MAIL TO: NAME: Abbott Laboratories Employees CU ATTN: Home Equity Dept. 401 N. Riverside Drive, Suite 1-A Gurnee, IL 60031-5915

ADDRESS: 401 N. Rivers CITY & STATE: Gurnee, IL 6

Pin/Parcel number: 15-11-401-003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Doc#: 1534116000 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/07/2015 01:22 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,	Above Space for Recorder's Use Only
FHAT Abbott Laboratories Employees Credit Union, 401 N. Riverside Drive, Suite 1- of Lake and State of Illinois, for and in consideration of one dollar, and for other goo receipt whereof is hereby acknowledged do hereby remise, release, convey and quit SONU DHILLON AND MEETA DHILLON, HUSBAND AND WIFE	4 Valuable continues
heirs, legal representatives and assigns, all the right, title, interest, claim, or demandin, through, or by a certain Mortgage, bearing date the <u>25TH</u> day of <u>APRIL</u> Recorder's Office of <u>COOK</u> County, in the State of <u>IL</u> 0713626042, to the premises therein described, singled in the County of <u>COOK</u> IL, as follows to wit:	as Document Number
"See Attached Exh bit A"	
'	
Together with all the appurtenances and privileges thereunto belonging or appertain	ning,
Permanent Real Estate Index Number(s): 15-11-401-003	
Address of premises: 347 THATCHER AVE RIVER FOREST IL 60305	NOTARY NOPFICIAL SEAL MY COMMISSION ST. OLA
Witness my hand and seal this 11TH day of NOVEMBER 2015	NOTARY PUBLIC, STATE OF ILL INVOIS
(SEAL)	7 03, 2016

Notary Public

therein set forth.

STATE OF ILLINOIS

COUNTY OF LAKE

I. NORMA DIAZ

aforesaid, DO HEREBY CERTIFY that TRICIA KRIEGER

This instrument was prepared by N. DIAZ 401 N. Riverside Drive, Suite 1-A, Gurnee, IL 60031.

whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SHE signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes

Given under my hand and official seal, this 11TH day of NOVEMBER

Abbott Laboratories Employees Credit Union,

, a notary public in and for the said County, in the State

, personally known to me to be the same person

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LOT 25 IN BLOCK 1 IN STEELE'S SUBDIVISION OF THAT PART OF THE NORTH 13.33 CHAINS OF THE SOUTHEAST 1/4 LYING EAST OF THATCHER (FOREST) AVENUE, ALSO PART OF THE NORTHEAST 1/4 LYING EAST OF THATCHER AVENUE AND SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY, IN SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office