## **UNOFFICIAL COPY**

Recording Requested By: NATIONSTAR MORTGAGE LLC

When Recorded Return To: NATIONSTAR MORTGAGE RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947



Doc#: 1534134000 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/07/2015 08:06 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

Nationstar Mortgage #:0524017064 "MORRISSEY" Lender ID:AA1 Cook, Illinois MIN #: 10002950000356232. S.S #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS flat MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by GEORGE N. MORRISSEY AND MARY K. MORRISSEY, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 03/18/2003 Recorded: 03/27/2003 in Book/Reel/Liber: 6105 Page/Folio: 0335 as Instrument Nr.: 0330415082, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC hus a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT M: 48501-2026

Legal: LOT 25 IN RAYMOND L. LUTGERT'S ADDITION TO OAKDALE A SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTHEAST 1 / 4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN VILLAGE OF OAK LAWN IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 24-09-304-004-0000 Property Address: 10115 COOK AVE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the oregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS On October 5th, 2015

SANYIKA GREEN, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas** 

On October 5th, 2015, before me, MICHELLE BOWLES, a Notary Public in and for Dallas in the State of Texas, personally appeared SANYIKA GREEN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 07/16/2016

MICHELLE BOWLES Notary Public, State of Texas My Commission Expires July 16, 2016

(This area for notarial seal)

Prepared By:

1950 CYPI.

OF COOK COUNTY CRAYS OFFICE Bernardo Hernandez, Nationstar Mor ga je 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432