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MAIL TAX STATEMENT (2):

LCM Real Estate inc

1608 5 Ashland Ave # 14187

Chicago Ic 60608

Doc#: 1534244027 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Flecorder of Deeds Date: 12/08/2015 12:03 PM Pg: 1 of 3

SPECIAL WARRANTY DEED-Statutory REO Case No: C1404WD

The Grantor, Fannie Mae A/K/A Federal National Mortgage Association, P.O. Box 650043, Dallas, TX 75265-0043 organized and existing under the laws of the United States of America, for and in consideration of Sixty Thousand Six-Hundred Fifty-six and 00/100 Dollars (\$60,656.00) and other good and valuable consideration, and pursuant to authority given by the Board of Directors of said Organization, conveys and grants to LCM Real Estate, LLC, 1608 S. Ashland, #14137, Chicago, IL 60608, the following described premises:

(See Legal Description Attached)

Permanent Index Number: 20-10-123-029-1002

Note: For informational purposes only, the land is commonly known as:

5014 S. King Dr., Unit 2-E, Chicago, IL 60615

The warranties given herein are limited to the acts of the Grantor. Subject to easements, reservations and restrictions, if any, of record. Subject to all general unpaid real estate taxes.

Grantee accepts conveyance of the premises in "as is" condition and acknowledges that Grantor has made no representation, warranties or guarantees as to the condition of said premises.

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Grantee herein shall be prohibited from conveying captioned property for a sales price of greater than \$72,787.20 for a period of 3 months from the date of the recording of this deed. Grantee shall also be prohibited from encumbering subject property with a security interest in the principal amount of greater than \$72,787.20 for a period of 3 months from the date of the recording of this deed. These restrictions shall run with the land and are not personal to Grantee. This restriction shall terminate immediately upon conveyance at any foreclosure sale related to a Mortgage or Deed of Trust.

Dated: 101000 35 3015.
Fannie Mae A/K/A Federal National Mortgage Association
Fannie Mae A/K/A Federal National Mortgage Association By: Heavner Acyclic & Mihlar, LLC as Attorney-in-Fact
By: Heavner Beyon & Mihlar, LLC as Attorney-in-Fact By: Managing Member Company Company
STATE OF ILLINOIS COUNTY OF S.
COUNTY OF MCON 155.
CERTIFY that County, a Notary Public in and for said County, DO HEREBY CERTIFY that County, a Notary Public in and for said County, DO HEREBY as Managing Member of Heavner, Beyers & Mihlar, LLC, as Attorney-in-ract for Fannie Mae A/K/A Federal
National Mortgage Association, who is personally known to me to be the same person
whose name is subscribed to the foregoing instrument, as such Managing Member, appeared before me this day in person and acknowledged that he signed, sealed and
delivered said instrument as his free and voluntary act and as the free and voluntary act
of said Corporation, being thereunto authorized, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this Abay of Mocion, A.D.,
"OFFICIAL SEAL" JODI K DOTY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 09-17-2017 NOTARY Public
DOCUMENTARY STAMP
"exempt under provisions of Payagraph "b", Section 32/15, Property Tax Code (35 ILCS 200/31-45) Date Buyer, Seller or Representative
THIS INSTRUMENT WAS PREPARED BY AND REPURING: Richard L. Heavner of Heavner, Beyers & Mihlar, LLC, Attorneys
145 South Water Street, Decatur, IL 62523 Phone: (217) 422-1719

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Legal Description:

Parcel 1:

Unit 5014-2E, in the Royal Residences on King Condominiums, as delineated on a Survey of the following described property:

Lot 4 in Eiger's Subdivision of Lots 1 to 12 in the Subdivision of Block 1 (EXCEPT Boulevard) in Busby's Subdivision of the South 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached to the Declaration of Condominium recorded as Document 0735215064, together with an undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to use Parking Space P-5, a limited common element, as delineated on the Survey attached to the Declaration aforesaid recorded as Document 0735215064.