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SPECIAL WARRANTY
DEED
(Corporation to individual)
(Illinois)

THIS AGREEMENT, made this 30 day of NOVEMBER 2015, between OPAL INVESTMENT, INC., a Maryland Corporation, whose address is Executive Plaza II Suite 200. 11:50 McCormick Rd., Hunt Valley, MD 21031, a party of the first part, and ELSA CARRION vilose address is //

party of the second part,
WITNESSETH, that the party
of the first part, for and in
consideration of Ten Dollars
and other good and valuable

Doc#. 1534246049 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/08/2015 09:26 AM Pg: 1 of 3

Dec ID 20151201649329

ST/CO Stamp 0-308-560-960 ST Tax \$15.00 CO Tax \$7.50

City Stamp 0-160-400-448 City Tax: \$157.50

consideration the receipt of which is hereby acknowledged in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN and CONVEY unto the party of the second part, and to his/ncre/their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 22 IN BORDEN'S SUBDIVISION OF BLOCK 1 IN THOMPSON AND HOLMES SUBDIVISION OF THE EAST 49 ACRES OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Number(s): 20-17-402-022-0000 Address(es) of real estate: 5943 South Aberdeen, Chicago, IL 60621

TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever. And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her/their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND subject to:

(i) general real estate taxes not yet due and payable; (ii) special taxes and assessments for improvements not yet completed; (iii) applicable zoning and building laws and ordinances; (iv)

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covenants, conditions, restrictions, easements and building lines of record; (v) party wall rights and agreements, if any; (vi) encroachments; (vii) Intentionally deleted; (viii) the Municipal Code of the City of CHICAGO; (ix) public and utility easements of record; (x) private easements of record; (xi) leases, licenses, operating agreements, and other agreements affecting the property; (xii) limitations and conditions imposed by the Illinois Condominium Property Act, if applicable; (xiii) installments due after closing for assessments levied pursuant to the Declaration, if applicable; (xiv) liens and matters of title over which the title insurance company is willing to insure; and (xv) acts done or suffered by grantee.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, the day and year first above written.

OPAL INVESTMENT, INC.

Linda Cashman, Vice President

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STATE OF Mary land) ss. COUNTY of Baltimory

I, Kan Coughter O Donnett a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Linda Cashman, Vice President personally known to me to be the Vice President of OPAL INVESTMENT, INC., a Maryland corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed inereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this $\frac{30^{11}}{20^{11}}$ day of November, 20^{15} .

Notary Public

Commission expires 3.29-17

Prepared By:

John J. Voutiritsas, Esq. 8770 W. BRYN MAWR, SUITE 1300 CHICAGO, IL 60631

9		
REAL ESTATE TRANSFER		04-Dec-2015
	CHICARD:	112.50
	CTA:	45.00
	TOTAL.	157.50
20 17 402-022-000	0 20151201649329	0-160-400-448

Send subsequent tax bills to:

E/Sa (applion)
2325 North Harbing
Chicogo JZ. 60647

MAIL TO:
E/Sa Capplion
2325 North HARDING
Chicago ZC. 60647

REAL ESTATE TRANSFER TAX		04-Dec-2015		
	COUNTY:	7.50		
			ILLINOIS:	15.00
		TOTAL:	22.50	
20-17	'-40	2-022-0000	20151201649329	0-308-560-960