

Doc#: 1534247131 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/08/2015 12:28 PM Pg: 1 of 3

15BAR36469

SUBORDINATION AGREEMENT

KNOW BY ALL MINITHESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH 12/RD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by PAUL W MCDONOUGH and MAKIANNE MCDONOUGH dated 4/26/2014 and recorded in 1413654162, COOK County, ILLINOIS Records in favor of a mortgage executed by PAUL W MCDONOUGH and MARIANNE MCDONOUGH in the amount of \$538,500.00 in favor of FIFTH THIRD MORTGAGE, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

* Recorded on 11/18/2015 as document number 1532247105 Property Address 1115 N BELMONT AVE, ARLINGTON HEIGHTS, ILLINOIS, 60004

Tax 1D 03-20-308-002-0000

This agreement shall continue in full force and effect so long as **PAUL W MCDONOUGH** and **MARIANNE MCDONOUGH** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

BRENT RIMMKE, AVP

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STATE OF ILLANOIS	}
0	} SS
COUNTY OF DUPAGE	}

BE IT REMEMBERED, that on 10/27/2015, before me, a Notary Public in and for said County and State, personally appeared EAPPY LANGE, AVP and BRENT RIMMKE, AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank — TRANG PHAM 5001 Kingsley Drive # 1, MOB1R Cincinnati, OH. 45227 IL# 895383867 Official Seal
Prian Kotowski
No ary Fublic State of Illinois
My Commission Expires 11/28/2016

WHEN RECORDED RETURN 10
Fifth Third Bank
5001 Kingsley Drive # 1, MOB17
Cinemnati, OH. 45227



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EXHIBIT A

LEGAL DESCRIPTION

LOT 16 IN BLOCK 5 IN ARLINGTON GREENS UNIT NO. 2, BEING A SUBDIVISION OF LOT 34 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

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Orcook

County

Clerks

Office Common Address: 11.5 North Belmont Avenue, Arlington Heights, IL 60004

PIN# 03-20-308-002-0000