AFTER RECORDING, MAIL TO 1612 SAFURN TITLE, LLC 1039 W. HIGGINS RD. SUITE 365

[SISCHOPARK RIDGE IL 60068

UNOFFICIAL COPY

TRUSTEE'S DEED

ILLINOIS STATUTORY



Doc#: 1534250058 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/08/2015 01:21 PM Pg: 1 of 3

The Grantors John H. Lemond III and Mary Lemond-Patterson as Trustees of The John H. Lemond Trust Dated October 14, 2013, 3940 W. Bryn Mewr #308, Chicago, IL. 60659, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to Carla Davidson,

a <u>bidow</u>, of Chicago, IL., all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT 'A' AT TACHED HERETO AND MADE A PART HEREOF

Commonly known as 3940 W. Bryn Mawr #305. Chicago, IL. 60659

To have and hold said property forever.

SUBJECT TO: Real Estate Taxes for 2015 and subsequent years.

PIN #: 13-02-300-008-1018

Dated this 1st day of December, 2015

 REAL ESTATE TRANSFER TAX
 07-Dec-2015

 CHICAGO:
 2,088.75

 CTA:
 835.50

 TOTAL:
 2,924.25

 13-02-300-008-1018
 20151201649321
 0-258-524-224

 REAL ESTATE TRANSFER TAX
 07-Dec-2015

 COUNTY:
 139.25

 ILLINOIS:
 278.50

 TOTAL:
 417.75

13-02-300-008-1018 20151201649321 1-979-974-720

John H. Lemond III as Trustee of the John H. Lemond Trust Dated October 14, 2013.

Mary Lemond-Patterson as Trustee of the John H. Lemond Trust Dated October 14, 2013.

Way Senord Party SOI

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STATE OF ILLINOIS,

COUNTY OF COOK,

I, THE UNDERSIGNED, A Notary Public in and for said County, in the State aforesaid, CERTIFY THAT John H. Lemond III and Mary Lemond-Patterson, personally known to me to be the same people whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this Decombon

compor 1, 2015

OFFICIAL SEAL ORALIA MARTINEZ

NOTARY PUBLIC - STATE OF ILLINOIS

COMMISSION EXPIRES:09/08/19

Notary Public

My Commission Expires 918/14

JUNIX CLORA'S OFFICE

Prepared By:

John J. Murphy 6122 N. Neva Chicago, Il. 60631

Mail To:

STEPHEN THAUGE

ONE CAST WALKER DIR. 38th FR

CHICAGO, IL 60601

Name and Address of Taxpayer:

Carla Davidson

3940 W. Bryn Mawr #308

Chicago, IL. 60659

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Old Republic National Title Insurance Company COMMITMENT FOR TITLE INSURANCE

File No: 1515642 Reference No:

EXHIBIT A

Legal:

PARCEL 1:

UNIT 308 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STREET AS PER DOCUMENT 26700736) DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FET. THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET; THENCE EAST 78.0 FEET, THENCE NORTH 89.0 FEET, THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COCK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINION RECORDED AS DOCUMENT 95039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 308 AND STORAGE SPACE 308, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95039646

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280.

Address:

3940 W. Bryn Mawr Apt. 308, Chicago, IL 60659

PIN #:

13-02-300-008-1018

Township:

Jefferson