

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1534256397 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/08/2015 01:16 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SAMER HALDAD** to **JPMORGAN CHASE BANK, N.A.**, dated **10/02/2013** and recorded on **10/07/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1328050007** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

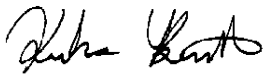
**See exhibit A attached**

Tax/Parcel Identification number: **09-14-206-047-0000**

Property Address: **8010 W LYONS ST UNIT A NILES, IL 60714**

Witness the due execution hereof by the owner and holder of said mortgage on 12/07/2015.

**JPMORGAN CHASE BANK, N.A.**



Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **12/07/2015**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1602183787

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1602183787

## EXHIBIT "A"

THE SOUTH 28.20 FEET OF THAT PART OF LOT TWO (2) LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF LOT ONE (1) FROM A POINT ON SAID EAST LINE OF LOT ONE (1), 64.34 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT ONE (1)

AND

THE WEST NINE (9) FEET OF THE EAST THIRTY (30) FEET OF THE NORTH TWENTY (20) FEET OF LOT TWO (2) (THE TWENTY (20) FEET MEASURED ALONG THE EAST LINE OF LOT TWO (2); THE SOUTH LINE OF SAID TRACT DRAWN PARALLEL WITH THE NORTH LINE OF LOT TWO (2),

ALL IN GOLF-MILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 4, 1960 AS DOCUMENT NUMBER 1935472.

Property of Cook County Clerk's Office